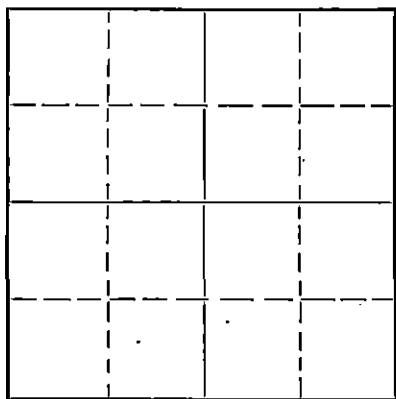


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Barton County, Sec. 36 Twp. 20 Rge. (E) 13 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW NW  
Lease Owner Westgate-Greenland Oil Company  
Lease Name Aldrich Well No. 1  
Office Address 1022 Union National Bank Building, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed July 11, 1948 19  
Application for plugging filed October 25, 1950 19  
Application for plugging approved October 26, 1950 19  
Plugging commenced November 29, 1950 19  
Plugging completed ~~May~~ December 4, 1950 19  
Reason for abandonment of well or producing formation oil exhausted  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well J. D. Robinson  
Producing formation Depth to top Bottom Total Depth of Well Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	290	8 5/8"	290	none
Kansas City		0	3305	5 1/2"	3305	2655'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud from 3308 to 3300 feet  
Ran 5 sacks of cement from 3300 to 3265 feet  
Filled with heavy mud to 300 feet and bridged with solid rock to 290 feet  
Ran 15 sacks cement from 290 to 260 feet  
Filled with heavy mud from 260 to 30 feet  
Capped with 10 sacks cement from 30 feet to cellar.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Westgate-Greenland Oil Company  
Address 1022 Union National Bank Building Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
G. E. Bitler, Production Superintendent (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *G. E. Bitler*

1022 Union National Bank Building, Wichita 2, Ks  
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of December, 19 50

My commission expires May 25, 1953

*Ethel...*  
Notary Public.

23-5091-s 8-50-10M

**PLUGGING**  
FILE SEC 36 T 20 R 13a  
BOOK PAGE 38 LINE 23

DEC 28 1950 12-28-50  
CONSERVATION DIVISION  
Wichita, Kansas

COMPANY: Cardinal Oil Company  
 CONTRACTOR: Mallard Drilling Company  
 FARM: Aldrich #1 SW SW NW  
 LOCATION: Section 36-20-13  
 Barton County, Kansas  
 COMMENCED: July 1, 1948  
 COMPLETED: July 11, 1948--Rotary  
 --Cardwell

0	to	290	Surface sand
290	to	540	Red shale and shells
540	to	670	Red bed
670	to	1125	Shale and shells
1125	to	1535	Shale and shells
1535	to	1700	Shale and lime
1700	to	2060	Sandy lime and shale
2060	to	2705	Shale and lime
2705	to	3130	Lime
3130	to	3250	Shale and lime
3250	to	3308	Lime
		3308	T.D.

Set 290 feet of 8 5/8" surface pipe. Cemented with 200 sacks cement.

Set 3305 feet of 5 1/2". Cemented with 100 sacks cement. 14 1/2.

TOPS: Kansas City--3237

Measurements taken from top of derrick floor.  
356 barrels

STATE POTENTIAL

C E R T I F I C A T E

I, C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Aldrich #1, Section 36-20-13, Barton County, Kansas, as reflected by files of the Mallard Drilling Company.

*C. C. Nelson*

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this ~~24th~~ day of October, 1950.

25th Day of October, 1950.

*G. H. Cardwell*

My commission expires May 25, 1953

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 26 1950  
CONSERVATION  
W.P.C.

PLUGGING  
FBI REC 20-132  
BOOK PAGE 38-111-23