

15.009.22251.0000

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-0009-22,251 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408 <sup>2/97</sup>  
(owner/company name) (operator's)

ADDRESS 100 N. Main, Ste. 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3596

LEASE Christiansen WELL# 1 SEC. 13 T. 20S R. 13 (East West)

E/2- NW - NW SPOT LOCATION/QOOO COUNTY Barton

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 212' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3496' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3220-24', 3268-70'

ELEVATION 1850'/1855' T.D. 3500' PBTD 3482' ANHYDRITE DEPTH 688'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As proposed by district office.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp PHONE# (316) 262-3596

ADDRESS 100 N. Main, Ste. 1000 City/State Wichita, KS 67202

PLUGGING CONTRACTOR D S & W Well Servicing, Inc. KCC LICENSE # 6901 <sup>6/96</sup>

P.O. Box 231 - 403 W. Front (company name) (contractor's)  
ADDRESS Claflin, KS 67530-0671 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/2/96 AUTHORIZED OPERATOR/AGENT: Gary Sharp  
(signature)

RECEIVED  
KANSAS CORP COM  
1996 JUL -3 AM 11:14

7-3-1996

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## Kansas Corporation Commission

*Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 3, 1996

Trans Pacific Oil Corporation  
100 N Main Ste 1000  
Wichita KS 67202

Christiansen #1  
API 15-009-22,251  
660 FNL 990 FWL  
Sec. 13-20S-13W  
Barton County

Dear Gary Sharp,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200