

15.009.30987.0001

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JAN 23 1967

CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner E. K. Edmiston

Address 425 First National Bank Bldg. Wichita, Kansas 1-23-1967

Lease (Farm Name) Nicholet Well No. #2

Well Location SW SW NW Sec. 8 Twp. 20 Rge. 13 (E) (W) x

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3543' Oil Well x Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will follow

Date and hour plugging is desired to begin \_\_\_\_\_ At once \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Jack Perkins Address Great Bend, Kansas

Plugging Contractor Southwest Casing Pulling Co., Inc. License No. 399

Address Box 364, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

E. K. Edmiston Address 425 First National Bk. Bldg., Wichita, Ks

and payment will be guaranteed by applicant.

Signed: Sidney D. Miller  
Applicant or Acting Agent

Date: January 20, 1967



WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

RECEIVED  
 CONSERVATION DIVISION  
 STATE CORPORATION COMMISSION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

FEB 9 1967

CONSERVATION DIVISION  
 Wichita, Kansas  
 January 23, 1967

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Nicholet
Description	SW SW NW 8-20-13W
County	Barton
Total Depth	3543'
Plugging Contractor	Southwest Casing Pulling Co.

E. K. Edmiston  
 425 1st Nat'l Bk. Bldg.,  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
 J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas  
 is hereby assigned to supervise the plugging of the above named well.