

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**

File One Copy

API NUMBER 15.009.73476.0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER Hupfer Oil & Gas #3407  
ADDRESS 3711 Country Lane Hays, Kansas 67601 PHONE # (913) - 628-8666  
LEASE (FARM NAME) AMERINE # 1 WELL NO. \_\_\_\_\_  
WELL LOCATION SE SW SW SEC. 8 TWP. 20S RGE. 13W (East)(West)  
COUNTY BARTON TOTAL DEPTH 3543' FIELD NAME \_\_\_\_\_  
OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ IMMEDIATELY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Hupfer ADDRESS 3711 Country Lane Hays, Kansas 67601  
PHONE # (913) - 628-8666

PLUGGING CONTRACTOR KELSO CASING PULLING LICENSE NO. 6050  
ADDRESS P.O. Box 347 Chase, Kansas 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hupfer Oil & Gas  
ADDRESS 3711 Country Lane Hays, Kansas 67601 PHONE # (913) - 628-8666

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 31 1984

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: R. Russell Hupfer  
Applicant for Acting Agent

DATE: 5-30-84

State of Kansas



15.009.23476.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 03 1984

EXPIRES

June 1, 1984

WELL PLUGGING NOTICE

Amerine #1  
SE-SW-SW  
Sec. 8-20-13W  
Barton County

Hupfer Oil & Gas  
3711 Country Lane  
Hays, Ks. 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601  
five days prior to plugging the well (KAR-82-3-113).