

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED

STATE CORPORATION COMMISSION

JUN 2 3 1970

CONSERVATION DIVISION

Wichita, Kansas

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner            | Donald T. Ing     | ling, e     | t al         | <del></del>     | <del></del> | _              |           |
|------------------------|-------------------|-------------|--------------|-----------------|-------------|----------------|-----------|
| Address                | 615 First Nat     | ional B     | ank Bldg.    | - Wichita,      | Kansas      | 67202          |           |
| Lease (Farm Name)      | Panning           |             | <del></del>  |                 |             | _Well No.      | 1         |
| Well Location C E/2    | NW_NWSe           | ec. 12      | rwp. 20S Re  | ge( <b>1</b> 2) | 13 (W       | )              |           |
| County Barton          |                   | ,           | Field l      | Name (If Any)_  |             |                |           |
| Total Depth 3,460      | Oil We            | el1         | Gas Well     | Input Well_     | swd         | Well           | X_A & C   |
| Well Log filed with a  | pplication_Yes    |             | or Well      | l Log filed wi  | th Plugg    | ing Super      | rvisor    |
|                        | <del></del>       | <del></del> | <del></del>  | <del></del>     |             |                |           |
| Date and hour plugging | g is desired to b | egin        | June 19,     | 1970            |             |                |           |
| Plugging of the well   | will be done in a | accordance  | e with the B | Rules and Regu  | lations (   | of the St      | ate.      |
| Corporation Commission | a.                |             |              |                 |             |                |           |
| Name of company repre  | sentative in char | ge of pl    | ugging opera | ations Fred     | Camero      | on             |           |
| P.O. Box 986           |                   |             | Addres       | s Great Be      | nd, Kar     | nsas 675       |           |
| Plugging Contractor    | H-30, Inc.        | <u></u> _   | <u> </u>     | License         | No          |                |           |
| Address 200 ]          | • •               |             |              |                 |             |                |           |
| Invoice covering asses | sment for pluggi  | ng this     | well should  | be sent to Do   | nald T.     | Inglin         | ng, et al |
| 615 First Nation       | nal Bank Bldg.    | <u> </u>    | Address      | Wichita, Ka     | nsas 67     | 7202           |           |
| and payment will be gr | aranteed by appl  | icant.      | Signed:      | Modican         | Tonu.       | 1<br>ing Agent | ·         |
|                        |                   | F           | Date:        | June 22, 19     |             |                |           |





## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

June 23, 1970

Annual State of the Control of the C

## WELL PLUGGING AUTHORITY

Well No.

Lease

Panning

Description

1

County

C E/2 NW NW 12-20-13W

Total Depth Plugging Contractor Barton 3460

H-30, Inc.

Donald T. Ingling, et al 615 lst Nat'l Bk. Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box · 148 Russell, Kansas Donald Truan

is hereby assigned to supervise the plugging of the above named well.