

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-145-21,128
COUNTY Pawnee
Kirkpatrick
LEASE NAME WELL# 1
SPOT LOCATION NE NE NW
SEC. 2 TWP. 20 RGE. 16 (E)OR(W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR D & G Oil Company

PHONE # () 316-653-7366

OPERATORS LICENSE NO. 9266

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 5-23-84 PLUGGING COMMENCED 5-23-84

PLUGGING COMPLETED 5-23-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION- Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Steve Durrant - Dodge City

IS ACU-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 3730'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	1018'	10-3/4"	1010'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 175 sks 60/40 Poz, 2% Gel, 3% CC:

<u>80 sks @ 1080'</u>	<u>By Allied</u>
<u>60 sks @ 400'</u>	<u>Completed 5-23-84</u>
<u>20 sks @ 40'</u>	<u>4:00 p.m.</u>
<u>15 sks in rat hole</u>	

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418
ADDRESS P.O. Box 1389, Great Bend, Kansas 67530

8-20-84
RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF BARTON, SS.

AUG 20 1984

John A. Johnson (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

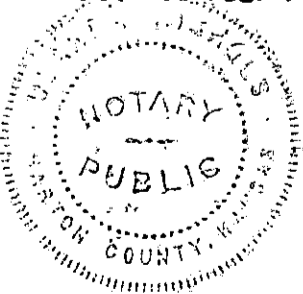
CONSERVATION DIVISION
Wichita, Kansas

(SIGNATURE) John A. Johnson

(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF May, 19 84

Wanda Nichols
NOTARY PUBLIC



MY COMMISSION EXPIRES: 12-10-87