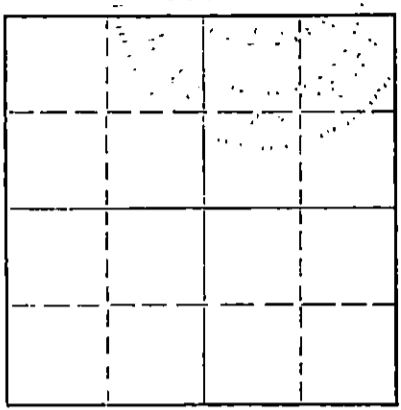


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above
Section Flat

Rice County, Sec. 21 Twp. 20 Rge. 9 (E) (W)
Location as "NE/CNW/SW" or footage from lines C E/2 SW NE

Lease Owner Derrick American Oil Company
Lease Name Dick #1 Well No. _____
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 6/17/70 _____ 19____
Plugging completed 6/20/70 _____ 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3437 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	208	none
				5 1/2"	3400	2510'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3437'; ran sand to 3390' and ran 5 sacks of cement.
Shot pipe at ~~29~~ 2698', 2600', 2510', worked pipe loose and pulled 80 joints. Set 10' rock bridge at 208', ran 25 sacks of cement.
Mudded hole to 40', set 10' rock bridge and ran 10 sacks of cement.
Tallied pipe.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
JUL 9 1970
CONSERVATION DIVISION
Wichita, Kansas

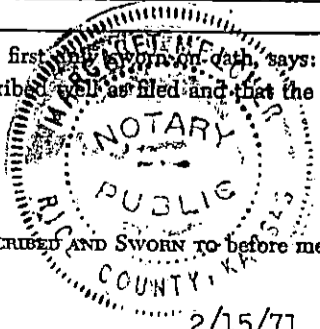
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss. NOEL J. KNIGHT

(employee of owner) or (owner or operator) of the above-described well, being first sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
CHASE, KANSAS
(Address)

Subscribed and sworn to before me this 22nd day of June, 19 70



My commission expires 2/15/71
[Signature] Notary Public.

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15.159.20221.0000

COMPANY **DERRICK OIL COMPANY**
 FARM **DICK** NO. **1**

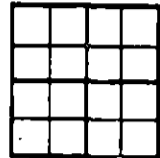
SEC. **21** T. **20S.** R. **9W**
 LOC. **C E/2 SW NE**

TOTAL DEPTH **3,437'**
 COMM. **5-28-69**
 SHOT OR TREATED
 CONTRACTOR **H-30, INC.**
 ISSUED

COMP. **6-6-69 (with rotary)**

COUNTY **Rice**

KANSAS



CASINO

20 ¹⁰ **-5/8" @ 208 w/175 sx cement**
 15. ⁸
 12 ⁶ **-1/2" @ 3400 w/125 sx cement**
 13 ⁵

ELEVATION **1718 KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG

Sand	90	Heebner	2762 -1044
Red Bed	203	Brown Lime	2893 -1155
Red Bed & Shale	1075	Lansing	2930 -1212
Shale & Lime	2145	Base K. C.	3212 -1494
Shale	2410	Simpson Sand	3250 -1532
Shale & Lime	2520	Arbuckle	3257 -1539
Lime & Shale	2625	Log TD	3442 -1724
Lime	2880		
Lime & Shale	2937		
Lime	3105		
Lime & Shale	3178		
Lime	3257		
Dolomite	3437		
Rotary Total Depth	3437		

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 1 1970
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Richard G. Smith
 Richard G. Smith

STATE OF KANSAS
 COUNTY OF SEDGWICK

SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 18th day of June, 1969.

Martha Hartpence
 Martha Hartpence, Notary Public

My Commission Expires:

April 21, 1971