

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

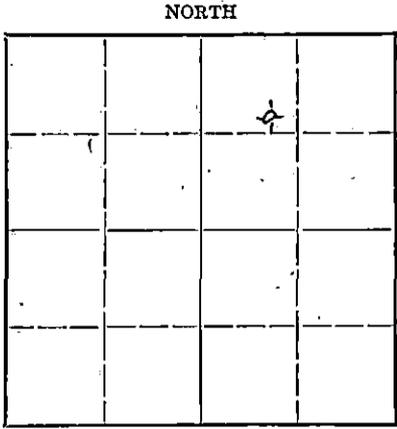
OR

## FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

Rice County: Sec. 21 Twp. 20 Rge. (E) 9 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE NW NE  
 Lease Owner Derby Drilling Company  
 Lease Name Dick Well No. \_\_\_\_\_  
 Office Address 352 N. Broadway Wichita 2, Kansas  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed 2-9 19 48  
 Application for plugging filed 2-10 19 48  
 Application for plugging approved 2-13 19 48  
 Plugging commenced 2-9 19 48  
 Plugging completed 2-9 19 48  
 Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes From Field Man

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
 Producing formation Arbuckle Depth to top 3276 Bottom 3315 Total Depth of Well 3315 Feet  
 Show depth and thickness of all water, oil and gas formations:

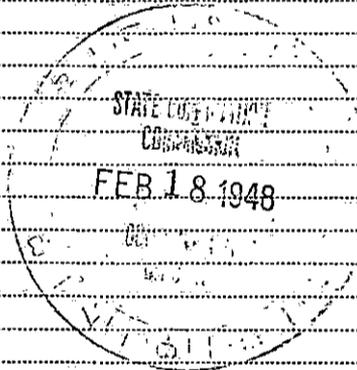
### OIL, GAS OR WATER RECORDS

### CASING RECORD

| Formation          | Content | From | To  | Size   | Put In | Pulled Out |
|--------------------|---------|------|-----|--------|--------|------------|
| Soil, Shale & Sand | Water   | 0    | 168 | 8-5/8" | 168    | None       |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |
|                    |         |      |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3315 to 168 Heavy mud  
168 to 123 Cement, 15 Sacks  
123 to 15 Heavy mud  
15 to 6 Cement, 5 Sacks  
6 to 0 Soil



2-18-48

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Derby Drilling Company  
 Address 352 N. Broadway Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, SS.  
M. S. Davis (employee of owner) or (~~owner or operator~~) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. S. Davis

352 N. Broadway, Wichita, Kansas  
 (Address)

SUBSCRIBED AND SWORN to before me this 16th day of February, 19 48

My commission expires Sept. 16, 1948 James M. Hunt Notary Public.

22-237 6-17-10M

**PLUGGING**  
 FILE SEC 21 T 20 R 9 W  
 BOOK PAGE 13 LINE 39

15.159.01454.0000

Derby Drilling Company, et al  
352 North Broadway  
Wichita, Kansas

Dick #2  
SE NW NE 1/4, 21-20-9W  
Rice County, Kansas

Spudded: January 30, 1948  
Rotary Completed: February 9, 1948  
Cable Tool Completed: None  
Acid Treatment: None  
Initial Production: Dry  
Contractor: Derby Drilling Company

CASING RECORD

168: 8 5/8" O.D. <sup>(2 1/2")</sup> Lapweld Cemented w/140 sacks cement.

DRILLERS LOG

|                |          |                    |              |
|----------------|----------|--------------------|--------------|
| Soil & sand    | 0 to 140 | Shale & shells     | 2040 to 2410 |
| Sand & shale   | 140      | Shale & lime       | 2540         |
| Red Bed        | 168      | Lime               | 2590         |
| Sand & shale   | 328      | Shale & lime       | 2680         |
| Anhydrite      | 336      | Lime               | 2815         |
| Shale & shells | 770      | Shale & lime       | 2940         |
| Shale          | 925      | Lime               | 3120         |
| Shale & salt   | 1130     | Lime & shale       | 3193         |
| Lime - broken  | 1170     | Lime               | 3249         |
| Lime           | 1503     | Lime, sand & shale | 3276         |
| Sand           | 1530     | Lime               | 3315*        |
| Lime           | 1730     |                    |              |
| Shale & lime   | 2040     |                    |              |

\*3315 R.T. = 3313 D.F.

STATE OF KANSAS )  
                          ) ss.  
COUNTY OF SEDGWICK )

I hereby certify that to the best of my knowledge and belief,  
the foregoing log is true and correct.

DERBY DRILLING COMPANY

BY M. S. [Signature]

Subscribed and sworn to before me, a Notary Public, in and for  
the State and County aforesaid this 16<sup>th</sup> day of February, 1948.

My commission expires Jan 16 1948 [Signature]  
Notary Public

**PLUGGING**  
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