## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUCGING RECORD

212 North Market, Insurance Bidg. Wichita, Kansas	Ri				wp20S Rge.	$9 $ $(\cancel{E})$ $(\cancel{W})$		
NORTH		E/CNW%SW%" o			I SE SW			
		Lease Owner Thunderbird Drilling.  Lease Name Seitz				Well No. 5		
i	Office Address_	706 Union	Center	Building,	Wichita, l			
·—-	Character of W	ell (completed a	s Oil, Gas o	r Dry Hole)	Dry Hole	· ·		
1   1	Date well comp	pleted	<del></del>	<u>Novemb</u>	<u>er 14</u>	<u> 1963</u>		
	•	plugging filed	•	<u>Novemb</u>		19 <u>63</u>		
	1 .	plugging approv		<u>Novemb</u> Novemb		<u>1963</u> 1963		
	1	enced	<del></del>	Novemb		. 1963 . 1963		
	Plugging compl	ndonment of well	or producing					
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	If a producing	well is abandone	ed, date of la	st production_	•	19		
	1					ore plugging was co		
Locate well correctly on above Section Plat	menced?y	res	<del></del>		4 55	<del></del> ;		
ne of Conservation Agent who sup	ervised plugging of thi	is well Gilbe	rt Toma	<u>n, Holyru</u>	de, Kansa	S		
	r		Botton	n	Total Depth of	Well 3433 F		
w depth and thickness of all water	, on and gas formation	ns.			-			
OIL, GAS OR WATER RECORD	DS .	•			•	CASING RECORD		
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED OUT		
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	· · · · · · · · · · · · · · · · · · ·				Wichita, Kan	<del>//V:5)()//                                  </del>		
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me of Plugging Contractor Thu	If additional) Inderbird Dril	l description is neces	sary, use BACK	of this sheet)	· <del>·</del>	•		
	Union Center		Wichita	, Kansas				
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ATE OF KANSAS			in norma					
ATE OF <u>KANSAS</u> <u>Charles W. Aikins</u>	, COU	INTY OF S			_, ss.			
		(X	MANAGE	STATION OF (OWI	er of oberator)	of the above-describ		
ll, being first duly sworn on oath, ove-described well as filed and tha	t the same are true or	nd correct So b	eln mal	ints, and matter	rs nerein contain	ed and the log of		
The same that the the the the the the the the the th	•	F 5	- \	11 // 1/1/	1/ //	•		
	,	(Signature) Ch	arles W	Aiking	Jr Haba	ident		
		700	Union	<u>Ophrat Da</u>	TICKTOTE AN T	ident <u>chita, Kansa</u>		
	1041	•		. (	Address)			
SUBSCRIBED AND SWORN TO before	ore me this 18th	day of_	Novem	ber	, 1 <u>96</u>	<u>3</u> _		
و مرتب		4	vinaia	I call	MacD	line		
commission expires October	9, 1967	$\mathbf{Pr}$	iscilla T	. Graham		Notary Public.		
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## DRILLERS LOG

#5 Seitz

LOCATION:

SW SE SW of Section 24,

Township 20 South, Range 9 West,

Rice County, Kansas

CONTRACTOR:

Thunderbird Drilling, Inc. 706 Union Center Building

Wichita, Kansas

COMMENCED:

November 7, 1963

COMPLETED:

November 14, 1963

SURFACE CASING:

8-5/8" surface casing set at 205<sup>t</sup> with 180 sacks cement, 1% gel, 3 sacks calcium chloride, 2 sacks ammonia chloride.

ELEVATION:

1679' K. B. 1676" D. F. 1674 G. L.

WELL LOG:

STATE CORPORATION COMMISSION

0 -Sand 140

140 🗕 268 Red Bed Anhydrite 268 ≒ 280

NOV 21 1963

280 - 350 Red Bed

CONSERVATION DIVISION Wichita, Kansas

Shale and Shells **350 →** . **1320** 1320 **=** 1680° Lime and Shale 1680 - 2560 Shale and Lime

2560 = 2695 Lime

2695 = 2970 Shale and Lime

2970 🖫 3435 Lime

3435

Rotary Total Depth

The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #5 Seitz as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.

Subscribed and sworn to before me this 15th day of November, 1963.

Priscilla L. Graham, Notary Public

My commission expires 10-9-67