## STATE OF KANSAS CORPORATION COMMISSION

Form CP-4

STATE COMPONIZION, COM	112331
Give All Information Completely	1.
Make Required Affidavit	

Mail or Deliver Report to:

Conservation Division

	NOI		12 (19 12)
	 	( , , <sup>(</sup> )	
	,   		

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Rice	Count	y. Sec241	wp. 205 Rge.	<u>9W</u> (E)(W)
212 No. Market Wichita, Kansas 67202		TTT 7	or footage fro	m lines	NW SW SW	
	Lease Owner Lease Name	Seitz				Well No
	Omce Address_		<del>-                                    </del>			
	Date well comp					19
! ! ! !	Application for	plugging filed_			<u> </u>	19
			red	<u> </u>	<del></del>	19
i   i	Plugging common Plugging comple		10/12/7	0		19
	Reason for aban					
	76 7 1					
iii						ore plugging was com-
Locate well correctly on above Section Plat	menced?	yes				· · · · · · · · · · · · · · · · · · ·
aine of Conservation Agent who supervi	ised plugging of this	s well ${ m To}$	man			
roducing formationhow depth and thickness of all water, or			Bottor	n	Total Depth of	Well3375 Feet
	i and gas formation	15.				<b>5</b> 1.671.
OIL, CAS OR WATER RECORDS		<del></del>		·	(	CASING RECORD
FORMATION	CONTENT	FROM	то	8-5/8	PUT IN 202	PULLED OUT
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				<del>                                     </del>		<del>                                     </del>
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79 joints. Bail sacks of cement. 10 sacks of ceme	Mudded hol	00', set 1 e to 40', Tallied pi	set 10'	bridge and rock bridge state	727 C 25 1 V 1	MOISSION
					VSERVATION	
PLUGGING COMPLET	<u>E </u>				Wichita, Ka	nsas
					<del></del>	0-29-70
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		- <del></del>				<del></del>
ame of Plugging Contractor	KNIGHT CAS	description is nece ING PULLIN	saury, use BACI	of this sheet)		
ddress	CHASE, KA		, -			
TATE OFKAN	SAS NOEL J. KNI	경부식	ICE		_, ss.	v
ell, being first culty sworn on oath, say		£ .	employee of	owner) or (own	ner or operator)	of the above-described
pove-described well as filed and that the	e same are true an	d correct. So I	relp me God	ons, and matte	rs herein contain	and the log of the
# 10 WAY 1		(Signature)		1/00	l. San	
17 / Jan 10 /10 ?	'	\		CHASE	, KANSAS	
				<del></del> -	Address)	
SUBSCRIBED AND SWORN TO before	me this $13^{\circ}$	thday of_	~~	tober	, 19	
The state of the s			_///	rasgare	t. Mes	cher
ly commission expires 2/15/71	<del></del>		- •			Notary Public.