State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15.009.30467.0000

State Corporation Commission

CONSERVATION DIVISION

500 Insuranco Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

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Jranco Bldg. 212 N. ...

WICHITA, KANSAS 67302

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J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Dear Sir:

| Mr. Clarence Michaels | of Sage Drii | ling Company | has this |
|--|--------------|---------------------------------|-------------|
| date requested permission to plug the following described well: | | | |
| Mr. Thomas M. McCaul, Jr. guarantees payment of the plugging fee. | | | |
| Operator's full Name: Circle Oil Company, Inc. | | | |
| omplete Address: 500 Bitting Bldg., Wichita, Kansas | | | |
| Lease Name: | Lonnon | Well No# 4 | |
| Location: | NE SE NE Sec | . 36 _{Twp.} 20 Rge. 13 | (E)(W)W |
| County | Barton To | otal Depth 3566 | il Well |
| Gas WellInput WellSWD WellD & A_X Lost Hole | | | |
| Mr. Clarence Michaels was instructed to plug the well as follows: | | | |
| 8 5/8" 218' Cwc. | | | |
| Circulated hole with heavy mud to 210', set plug with 1/4 sax hulls, | | | |
| & displaced 25 sax cement thru drill pipe. Mud to 40', 1/2 sax | | | |
| hulls, plug & displaced 10 sax cement, cementing to base of cellar. | | | |
| | | | |

Very truly yours,

Conservation Division Agent