ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary -

Commissioner

MAR 11 1900 3-11-6 H CONSERVATION DIVISION Wichita, Kansas

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Dear	$\mathbf{S}\mathbf{I}$	r

Very truly yours,

Conservation Division Agent