

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

April 4, 1963

RECEIVED
 STATE CORPORATION COMMISSION

APR 9 1963

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

Dear Sir:

Mr. Duke Burt of Duke Burt Drilling Co. has this

date requested permission to plug the following described well:

Mr. Burt guarantees payment of the plugging fee.

Operator's full Name: Thomas H. Allan

Complete Address: 925 Union Center, Wichita, Kansas

Lease Name: Ward Well No. 1

Location: NE NE SW Sec. 33 Twp. 20 Rge. 9 (E) (W) X

County Rice Total Depth 3347' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Burt was instructed to plug the well as follows:

Circulate heavy mud. Fill hole with mud to 200'. Push
plug and $\frac{1}{4}$ sack hulls to 200' and cement with 20 sacks
through drill pipe. Fill hole with mud to 30'. Push plug
and $\frac{1}{4}$ sack hulls to 30' and cap hole with 8 sacks cement.
Bridge, and cement rathole with 2 sacks.

Very truly yours,

Robert J. Leonard
 Conservation Division Agent