

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

May 18, 1972

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 5-25-72 MAY 25 1972

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

| Mr. | Melv | an Urban | of_Aladdi | n Petroleum | Corp. | has t | his |
|-------|-------------|------------------------------------|-------------|---------------------------|------------|----------------|-------------|
| date | requested | permission | to plug the | following | described | well: | |
| Mr | Urban | | guarante | es payment | of the pl | ugging f | ee. |
| Oper | ator's full | Name: Ma | ddin Petrol | eum Corpora | tion | | |
| Comp: | lete Addres | s: 809 P | etroleum Bl | dg., Wichit | a, Kansas | 67202 | |
| Leas | e Name: | Shephe | rd | We | ell No | 1 | |
| Loca | tion: 440* | Shephe E, of WL . N. of SL - | -NE/4 | _Sec32_Tw | p. 20 Rge | . <u>9</u> (E) | (W) X |
| Coun | ty: | Rice | | Total De | pth 3341 | _O11 Wel | 1 |
| Gas ' | WellIn | put Well | SWD Well_ | D & A | X Lost | Hole | |
| Mr | Urban | <u>.</u> | _was instru | cted to plu | ug the wel | l as fol | lows: |
| F11 | l hole with | mud to 265 | °. Push pl | ug and $\frac{1}{\mu}$ sa | ack hulls | to 265° | and cement |
| hole | e with 25 s | acks cement | through dr | ill pipe. | Fill hole | with muc | i to |
| 401 | • Push plu | g and ½ sac | k hulls to | 40° and cap | hole wit | h 10 sac | ks |
| ceme | ent. Bridg | e rathole a | nd cement v | ith 2 sacks | cement. | | |
| | | | | | | | |

Very truly yours,

Conservation Division Agent