Form CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

OCT 14 1965

| | Circle Oil Company, Inc. | | | | CONSERVATION DIVISION_ | | | |
|------------------------|--------------------------|-----------------|------------------|-----------|------------------------|----------------|-------------|--|
| (Applicant) Address | 500 Bitt: | ing Building | , Wichita | , Kansa | s 67202 | Mehita, Kansos | | |
| Lease (Farm Name) | Frank Sc | hartz | | | We] | 11 No. 1 | | |
| Well Location | SE SE NW | Sec36 | Twp. 20S | Rge | (E)_ | 13 (W) | | |
| County | Barton | | Field Name | (If any) | | | | |
| Potal Depth 35 | | | | | | | | |
| was well log filed | d with applicat | ion? Yes | | If not, e | xplain: | | | |
| | | | | | | | | |
| _*· | | | | | | | | |
| Date and hour plug | | | | 1965 (| Completed | d) | | |
| Plugging of the we | | , | | · | | | ate | |
| Corporation Commis | | | | | 6 | | | |
| Name of the person | | in change of He | 11 orm on | Clar | ence Mid | haol | | |
| | | _ | | | | | | |
| 23 | | Add | | | | | | |
| Plugging Contracto | | | | | | | | |
| Address | | | | | | | | |
| Invoice covering a | ussessment for p | plugging this w | ell should | be sent | to_Circle | e 011 Co., | inc. | |
| - | | Addres | s 500 I | Bitting | Building | g, Wichita, | Kansas | |
| ind payment will b | e guaranteed by | | ned: | M | M | Cauf | <i>M.</i> | |
| | | | | Appl | icant or A | cting Agent | | |
| | | Date | e: | Oct | ober 8, | 1965 | | |
| | | | | | | | | |

Governor

Chairman

Secretary

Commissionor

Commissioner

Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15.009.30200.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 12, 1965

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Total Depth

Frank Schartz SE SE NW 36-20-13W

Barton 3570'

Plugging Contractor Sage Drilling Co.

Circle Oil Company, Inc. 500 Bitting Building Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.