

15.159.02932.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW¹/₄ SW¹/₄ SW¹/₄ Sec. 33 Twp. 20 Rge. 9 (E) (W) X

Field Name (if any) Wildcat County Rice

Lease (Farm Name) Ward Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Well log sent previously.

Date and hour plugging is desired to begin 4 p.m. 7-28-42

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No Exceptions.

Name of the person on the lease in charge of well for owner _____

Gage W. Lee Address 517 Union Nat'l Bank Bldg., Wichita, Kansas

Name of well owner or Acting Agent Arch Peters (Rocket Drilling Company)

Address 1306 Union Nat'l Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to: AUTO-ORDNANCE CORPORATION Address 517 Union Nat'l Bank Bldg., Wichita, Kans.

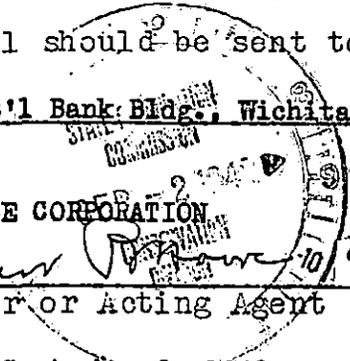
and payment will be guaranteed by applicant.

AUTO-ORDNANCE CORPORATION
By Arthur [Signature] 10/9-2-1942
Operator or Acting Agent

Date September 1, 1942.

pd
8/10/42
Ho

PLUGGING
FILE 33 20 R 9W
BOOK PAGE 44 LINE 45





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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 31, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Ward
Description SW 33-20-9W
County Rice
File 44-45

Auto Ordnance Corp.
517 Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: - C. T. Alexander
- Great Bend, Kansas



15.159.02932-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS.

July 31, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Auto Ordnance Corp.

517 Union National Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Ward
Description SW 33-20-9W
County Rice
File 44-45

*Pd
8/10/42
Ho*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 30, 1942

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well; forms are enclosed for your use.