nor nor

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Governor
Charles
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVE February 19, 1963 STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

MAR 4 1963

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	<u>Art</u>	Lan	<u>ab</u>			of La	amb	Cas;	ing	Pul	ling	Co.	has	this
date	requ	ıesto	ed per	missi	on to	plug	the	fol	lowi	ng (lescr	ibed	well:	
Mr.	Lami	(d)				guaran	tees	pay	ment	of	the	plugg	ing fe	e.
Operator's full Name: Frank Jones														
Complete Address: Box 387, McPherson, Kansas														
Lease Name: Dick Estate Well No. 1														<u>-</u> -
Location: SW NW NE Sec. 21 Twp. 20 Rge. 9 (X) (W) X														
County Rice Total Depth 32822011 Well														
Gas	We11_	· ·	Input	Well		_SWD Y	Well_		D &	AX	_Lo	st Ho	1e	
Mr	Lami	<u>5</u>	·	,	we	s ins	truc	ted	to p	1úg	the	well	as fol	lows:
Fi:	ll ho	ole	with	sand	to	2970) a	nd o	ceme	nt	with	i 5 s	acks.	
Fil	ll ho	ole	with	mud	to	185'.	S	et 1	rock	br	idge	fro	om 185	<u> </u>
to	1751	' ar	id cer	nent	wit	n 20	sac	ks.	Fi	11	hole	wit	h mud	to
401	i <u></u>	3et	rock	brid	lge .	from	40 ·	<u>to</u>	301	an	ıd ça	ip ho	ole wi	.th
10	sack	s c	emen	t.			-	- -						 _

Very truly yours,

Conservation Division Agent