

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

15.009.23231.0001

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 009-23,231-A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR NORTHSTAR INVESTMENTS, INC. KCC LICENSE # 30601 <sup>12/96</sup>  
(owner/company name) (operator's)

ADDRESS 13735 PINNACLE DR. CITY WICHITA

STATE KS ZIP CODE 67230-1545 CONTACT PHONE # (316) 733-8997

LEASE CLARK WELL# 2-19 SEC. 19 T. 20S R. 14 (East/West)

NW . NW . NW . SPOT LOCATION/OQQQ COUNTY BARTON

4950 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

4900 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A \_\_\_ SWD/ENHR WELL X DOCKET# D-24,259

CONDUCTOR CASING SIZE \_\_\_ SET AT \_\_\_ CEMENTED WITH \_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 876 CEMENTED WITH UNKNOWN SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3713 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NONE

ELEVATION 1911 T.D. 3994 PBTD \_\_\_ ANHYDRITE DEPTH UNKNOWN  
(G.L./K&K) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE \_\_\_

PROPOSED METHOD OF PLUGGING SAND TO 3500 (8,000 LBS) PER KCC RULES

RECEIVED  
KANSAS CORPORATION COMMISSION  
3-29-96  
MAR 29 1996

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NONE IS ACO-1 FILED? NO

If not explain why? NONE AVAILABLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DEAN BRITTING PHONE# (316) 733-8997

ADDRESS 13735 PINNACLE DR. City/State WICHITA, KS 67230

PLUGGING CONTRACTOR LEIKER WELL SERVICE KCC LICENSE # 30891 <sup>1/97</sup>

ADDRESS 1200 TRUMAN GREAT BEND, KS 67530 (company name) PHONE # (316) 793-5976 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) MARCH 20, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 03/19/96 AUTHORIZED OPERATOR/AGENT: Dean Britting (signature) **KCC**  
MAR 27 1996

HAYS, KS

4)



15.009.23231.0001

## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 29, 1996

Northstar Investments Inc  
13735 Pinnacle Dr  
Wichita KS 67230-1545

Clark #2-19  
API 15-009-23,231-0001  
4950 FSL 4900 FEL  
Sec. 19-20S-14W  
Barton County

Dear Dean Britting,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200