

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 009 - 21,903.0000 (of this well)
Lease Owner George R. Jones
Address 125 N. Market - Suite 1310, Wichita, Kansas 67202
Lease (Farm Name) Habiqer Well No. 1
Well Location C-SW SE Sec. 19 Twp. 20S Rge. 14W (X) (W)
County Barton Total Depth 3,600' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin April 15, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Norman Cook Address 200 N. Main, Wichita, KS 67202

Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name George R. Jones

Address 125 N. Market - Suite 1310, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Alan Britting*
Applicant or Acting Agent

Date: April 28, 1980

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1980
CONSERVATION DIVISION
67202, Kansas
4-30-80

State of Kansas



15.009.21903.0000

JOHN CARLIN
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WILLIAM G. GRAY

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Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 18, 1980

WELL PLUGGING AUTHORITY

Habiger Well No. 1
SW SE, Sec.19-20S-14W
Barton County
3600'
H-30, Drlg., Inc. &
HOWCO

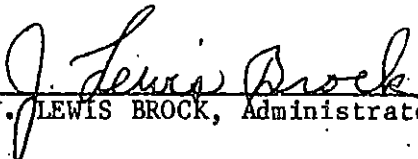
George R. Jones
Suite 1310, 125 N. Market
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Duane L. Rankin, Box 967, Great Bend, KS 67530

is hereby assigned to supervise the plugging of the above named well