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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

JULY E IV E IV

JULY CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

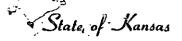
FEB 9 1967 2-9-67

CONSERVATION DIVISION Wichita, Kansan

Lease Owner Raymond Oil Company, Inc.	wienim, Kansas
(Applicant) Address 410 Fourth National Bank Building, I	Wichita, Kansas 67202
Lease (Farm Name) Parrish #1	Well No
Well Location C N/2 NW NW Sec. 1 Tw	p. 20S Rge. 13 (E) (W) /West
CountyFie	ld Name (If any)
Total Depth 3466' Oil Well x Gas Well	Input Well SWD Well D & A
Was well log filed with application? Attached	If not, explain:
· · · · · · · · · · · · · · · · · · ·	
Date and hour plugging is desired to begin Febr	ruary 10, 1967
Plugging of the well will be done in accordance wi	th the Rules and Regulations of the State
Corporation Commission.	
Name of the person on the lease in charge of well	owner_Bill Schoenhofer
	s 519 East Taylor, Lyons, Kansas
Plugging Contractor Bert Self	License No.
AddressRural Route #4, Hutchinson, Kansa	,
Invoice covering assessment for plugging this well	should be sent to
Raymond Oil Company, Inc. Address 4	110 Fourth National Bank Bldg., Wichita, Ks.
and payment will be guaranteed by applicant.	_
Signed 8-5/8" @ 391' w/250 sx.	: Chus W Kay-word Applicant or Acting Agent
5-1/2" @ 3451' w/100 ev	,

Date:

February 8, 1967



ROBERT B., DOCKING
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON
Gon. Counsel



15.009.30121.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

February 9, 1967/7

FEB 23 1967
CONCERNATION DIVISION
WITH THE CONCERNATION

WELL PLUGGING AUTHORITY

Raymond Oil Company, Inc., 410 Fourth National Bank Building Wichita, Kansas 67202 Well No.
Lease
Description
County
Total Depth
Plugging Contractor

l Parrish C N/2 NW NW 1-20-13W Barton 3466' Bert Self R. R. #4 -Hutchinson, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truen - 53h Sunset Street - Russell Ks. is hereby assigned to supervise the plugging of the above named well.