

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C W 1/2 NW NW Sec. 1 Twp. 20 Rge. (E) 13 (W)

Field Name (if any) _____ County Barton

Lease (Farm Name) Powell Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

To be filed with plugging report

Date and hour plugging is desired to begin 8 AM 5-22-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

W. L. Hartman Address Wichita, Kansas.

Name of well owner or Acting Agent W. L. Hartman

Address Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman Address P O Box 54, Wichita, Kansas.

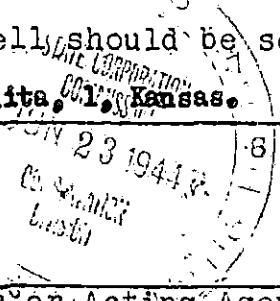
and payment will be guaranteed by applicant.

PLUGGING
FILE 1 20 134
BOOK page 116 NE-21

W. L. Hartman

Operator or Acting Agent

Date May 4, 1944



6-23-44



15-009-00923-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

May 4, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Powell
Description C 2 1/2 NW NW 1-20-13W
County Barton
File 116-2

Mr. W. L. Hartman
Hartmoor
Wichita, Kansas

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By:

J. P. Roberts
J. P. ROBERTS

NOTICE: Eldon R. Petty
Great Bend, Kansas