STATE OF KANSAS - STATE GORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Ritting Ruilding

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Barton | _ | County | v. Sec 31 T | wp20S Rge. | (E)_ | 1.5 W) |
|---|---|-----------------------|--|---------------------|--|--------------------------|---------------|
| NORTH | Location as "NE/CN | WESWE" or | footage from | n lines NE S | W W | · · | |
| | Lease Owner H | 77.71 | <u>ly Comp</u> rt. | any · | | _ Well No | |
| | Office Address Bo | | | a City. Ol | | | |
| | Character of Well (| completed as | Oil, Gas or | Dry Hole) | 0il | | |
| | Date Well completed | | | September | 17, 1953 | | 19 |
| | Application for plugg Application for plugg | | | September | | | .19 .19 |
| | Plugging commenced | | Octob | er 4 | | 6: | 1953 |
| | Plugging completed_ | | | er 10, 195 | | | _19 |
| | Reason for abandonn | nent of well o | r producing | formation | oil deple | rea | |
| | If a producing well: | is abandoned | date of las | st production | | | 19 |
| | Was permission obta | ained from th | e Conserva | | | | was com- |
| Locate well correctly on above Section Plat | menced? | | <u>es</u> .D.St | ough | | | |
| Name of Conservation Agent who superv | used plugging or this well ——————————————————————————————————— | | | | Total Depth of | Well 3816 | Feet |
| Show depth and thickness of all water, o | | | | | | ., - | |
| OIL, GAS OR WATER RECORDS | | | | | | CASING REC | CORD |
| FORMATION | CONTENT | FROM | -70 | SIZE | PUT IN | PULLED (| <u> </u> |
| - I DANIATION | | | | 8-5/8" | 9941 | | |
| | | | | 5-1/2" | 3813' | 2300! | |
| | | | · | | | | |
| | | | | | | | |
| | | | - | | _ | | |
| | | | | | | | |
| | | | , | | | <u> </u> | |
| Describe in detail the manner in v in introducing it into the hole. If ceme | nt or other plugs were us | | | | | | |
| | | | | | *, | | |
| Measured in to to | tal depth - put | in 401 r | rock & 5 | sacks ce | ., | | |
| | | | | v | | | |
| Shot off casing a | t 2300' - pulle | d pipe ou | t of ho | le, Squee | zed surfac | е | |
| casing with 30 sa | cks mid and 100 | sacks ce | ment. | | | | |
| | | 240112 00 | | • | <u> </u> | | |
| Work started 10-4 | -53; work comple | et ed 10-1 | 0-53. | | | | |
| | <u> </u> | | · · · | | <u> </u> | | |
| | | | hall. | | 3. | $\overline{\widehat{R}}$ | |
| | | | | · 1000 | 2011 | (4) | |
| | | <u>~</u> | ·· 5/1-22 | 1-1773 | (5,1) | | |
| | DONOLI | ,, , ,,,,, | ::::::::::::::::::::::::::::::::::::: | | - 10 10 10 10 10 10 10 10 10 10 10 10 10 | 5 | |
| | VVIII | Chical Ban | | 100 | 1,01,1,5 | 1 VW | |
| | | | , , , | (Jich | LiOA | 4/2 | |
| * | (If additional descr | intion is necessor | ry use BACK | of this sheet) | <u> </u> | · | |
| Name of Plugging Contractor | (Material deser | IPHOL IS Decessar | y, we back | or this sheet, | 8 H. | <u>.</u> | |
| Address | | | | | ·· | <u>:</u> | |
| STATE OF Oklahoma Bernard Sha | ihker | | Oklahon | | ., ss. er or operator) | of the chara | |
| well, being first duly sworn on oath, sa | ys: That I have knowled | dge of the fac | cts, statemé | nts, and matter | s herein contai | ned and the l | og of the |
| above-described well as filed and that t | he same are true and con | rrect. So hel | p me God. | 2 | | | _ |
| ATTEST: / Sw I han be | (Sign | nature) | | non | | | · |
| Sec. & Treas. | | | 0. Box | t <u>. 4173.</u> 01 | klahoma Ci | tv. Okla. | |
| C | | | | (| Address) | 7,5 | |
| Subscribed and Sworn to before | me this23 | day of | | ctober | , 19 | | |
| L. Marie | | | 4. 1 | R. Jack | 1) Sine | | |
| My commission expires October 2 | , | | | V. | | Notary ! | rublic. |
| in the state of the | - | 7368-S 3-53 | ZOM | ٦ | | | |
| 5 10.225 | مرسخت | | militaria propried ancient | - | | | |
| | į | PLUĞ | GING | Ž. | | | |
| | i Filt | BER 3/ | +20 - | 150 | | | |
| 1 | _ l Book | PAGE | 2 LINE | 32 | | | |
| , | - | | | | | | |

ANDERSON-PRICHARD OIL CORPORATION CHIEFT #4

O. NE/4 SW/4 NW/4 Sec. 31-205-15W Barton County, Konsos

| | DEPTH | 蘇 製造 達片 | |
|--|--|--|--|
| FORMATIONS DRILLED | TROM PARTIES | 1 TO - | |
| | at the state of th | | |
| Clay & Sand | Market State On Control | 65 | |
| Sand & Shalo | 4. 1. 18. 165 VIII | 100 | |
| Shale, Sand & Red Bed | 100 | 340 | |
| Shale & Sand | 340 | 415 | |
| Sand | 418 | 540 | |
| Shale & Rod Ped | 540 | 610 | |
| Red Bed Shale & Shell | | . 890 | |
| Shale & Sholle | 890 | 1000 · | |
| Anhydrito | 2.000 | 1035 | 8-5/8" Casing set at 994 |
| Shale & Shells | 1055 | | Comented with 450 sucks |
| in talking a tradici aan dalah Millionia tetibili in 1978. | 學的學術。 医二二烯二烷二烷 人名日本 建筑 机 | | Table 18 Color Table 18 Color From Color Fro |
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| and the state of t | the file of the control of the contr | 1590 1835 1990 | Coment Circulated |
| Ehale & Shelle | 1590 | 1836 | Coment Circulated |
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| Shale & Shells Shale & Lime Lime Shalo & Lime | 1590 1835 1990 2245 | 1835 1990 2245 2555 | Cament Circulated |
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| Shale & Shelis Shale & Lime Lime Shalo & Lime Shale Lime & Shale | 1590 1835 1990 2245 2555 2785 | 1836 1990 2245 2555 2785 3125 5670 | Coment Circulated |
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| Shale & Shelis Shale & Lime Lime Shalo & Lime Shale Lime & Shale Lime & Shale Lime & Shale Lime | 1590 1835 1990 2245 2555 2785 3125 3670 3750 | 1836 1990 2846 8555 2785 3125 3670 3750 3775 | |

CONTRACTOR: TRANSIT COMPORATION

3111 Apco Tower

Oklahoma City, Oklahoma

I hereby certify the foregoing to be a true and correct log of the formations encountered in the above well.

PLUGGING
PLUGGING
PLUGGING
PROPERTY INVESTIGATION
PROPERTY INVESTIGATION
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PROPERTY INVESTIGATION
PROPERTY INVESTIGATION
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TRANSIT CORPORATION

I Young

- Asst. Secv.

Certified to before me this 6th day of July 1948

By: Nagel her

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Hazel Turley (Notery Public) My commission expires March 13, 1949.