## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Recuired Affidavit Mail or Daver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

itate Corporation Lommission 00 Bitting Building Vichita, Konsas				TO CO	TAT INTAT		
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	Office Address						
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	Application for p						
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i	Was permission						
Locate well correctly on above. Section Plat	menced?						
e of Conservation Agent who su	mervised plugging of this	well	C.D.	Stough		*************	
icing formation	Depti	h to top	Botto	n 1	Cotal Depth of	Well 3486	
depth and thickness of all water				•			
		•				CASING RE	ימספו
L, GAS OR WATER RECOR	rns			<del>,</del>		CASING RE	
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## DRILLER'S LOG

OPERATOR:  $\mathbf{B} - \mathbf{H} = \mathbf{P}$ FARM NAME:

IOCATION: SE SW NW Sec. 4-20S-13W

Barton County, Kansas

WELL NUMBER

Weathers

CASING RECORD:

CONTRACTOR:

Fleming & Woodman

8-5/8" @ 281 w/ 225

June 10, 1953 June 20, 1953

ROTARY COMMENCED: ROTARY COMPLETED:

sacks cement

ELEVATION:

1855' R.B.

INITIAL PRODUCTION:

Figures indicate bottom of

我,我们还没有一块,我们们们呢?""这一点,我不会们的,我们就没有这些一个时间,我也没有的人,我们就想到这一个一个的时候,我也没有的人,她的话,也没有什么一个,
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Sand And Anti-Color of the State of All States of All States and All States of All All Anti-Color of All All Anti-Color of All Anti-Color
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Anhydrite 742 Anhydrite 721
Shale and Red Bed 1990 1990 1990 A Heebner 1990 1990 1990 1990 1990 1990 1990 199
Shale and Shells 1690 Brown Lime
Lime and Shale 2020 Lansing 3205
Shale and Shells 2685 Conglomerate
Lime and Shale 3072
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STATE OF KANSAS

COUNTY OF BARTON

I hereby certify that the foregoing is, to the best of my knowledge and belief, a full, true and correct drilling log as taken from the report furnished

by K. T. Woodman.

Subscribed and sworn to before me a Notary Public this 26th day of June, 1953.

My commission expires March 6, 1954.

CONSERVATION DIVISION Wichita, Kansaa

PLUGGING FILE SEC T TO BE 134 BOOK PAGE 109 LINE 26