STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Company Completely

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | Barton | | Count | ty. Sec | 7wp Rg | 13 | (E) | (107) |
|---|--------------------------------|-------------------|--------------------|------------------|------------------|----------------|---------------------------|---------------|
| NORTH | Location as "NE | CNW#SW# | " or footage fro | om lines SE | SW SE | | ———— | |
| | Lease Owner. | | | | | | ı No. l | |
| - | Lease Name Office Address | 714 Fir | st Nation | al Bldø | Tulsa. Okl | Well labona | | |
| | Character of We | | | | | | | |
| | Date well comp | | | - | | | <u>1-19-19</u> | |
| | Application for I | | | | | | <u>1-19-19</u> | |
| | Application for p | | | | | | <u>1-19-19</u> 1-19-19 | |
| | Plugging comme Plugging comple | | | | | | 2- 9-19 | |
| | Reason for aban | | | | Dry | | | , |
| l i l i | <u> </u> | | | | <u> </u> | | | |
| | If a producing v | | | | | | | |
| Locate well correctly on above Section Plat | Was permission menced? | optamed fro | m the Consers S | vation Division | or its agents be | tore plu | gging was | s com- |
| Name of Conservation Agent who supe | | | | er | | | | |
| Producing formation | D | epth to top | Botton | m | _ Total Depth o | f Well_ | 3545 | _Feet |
| Show depth and thickness of all water, | oil and gas formations | s. | , | | c | | | |
| OIL, GAS OR WATER RECORD | S | | • | | | CASIN | G RECO | RD |
| FORMATION | CONTENT | FROM | מד | SIZE | PUT IN | 7- | PULLED, DUT | |
| | | 0 | 757 | 8 5/8 | | rted | OCCCO, DOI | . |
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| | , | <u> </u> | | • | | | | |
| Describe in detail the manner in | | | | | | | | |
| in introducing it into the hole. If cemfeet for each plug se | | re used, state | the character of | of same and de | pth placed, from | | | feet to |
| reet for each plug se | L. | 3545 | to 757 | Mud | | | | |
| | | 757 | to 667 | Cement | | | | |
| , | | <u>667</u> | | Mud . | Comont | | · · | |
| | | 300 | to Bouce | om Cellar | Cemenc | | . — | |
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| | | ' | | | | | | |
| | (If additional | description is ne | cessary, use BACI | C of this sheet) | | | | |
| Name of Plugging Contractor | | | | | <u> </u> | | | |
| Address | · | | | | <u> </u> | | | |
| 01-7 - 7 | | | m1 | | ì | | | 7 |
| STATE OF Oklahoma | , COUN | | Tulsa | | , ss. | | , | - |
| well, being first duly sworn on oath, s | | wledge of the | (employee of | owner) or (ow | mer or operator) | of the | above-des | cribed |
| above-described well as filed and that | the same are true and | d correct. So | help me God | ents, and mate | ers nerein conta | ined and | 1 the log | of the |
| | | | X | | | | | |
| | (| Signature) | | t National | l Bldg., Tu | lsa. | Oklaho | ma. |
| | No. | _ | - ITTO | | (Address) | | | |
| Subscribed and Sworn to befor | e me this 14th | day ol | f | Februar | | <u>55</u> | | |
| | | • | (| 116 01 | | 1 | | |
| My commission expires 10-20 | -57 | _ | \ `` f | A 10/ | talleef | <u>N</u> | lotary Pub | olic. |
| му сонинавион ехригез | | ٠ - | · ATT F | | • | - | | |
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town 11, 4,000 DEVISION Wienics, Kanaza

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SCHERMERHORN OIL CORPORATION

Campbell #1

SE SW SE, Sec. 4-20S-13W, Barton County, Kansas

| Drilling | Started | | | 1-8-55 |
|----------|------------|-------|---|---------|
| Drilling | Completed | • | • | 1-19-55 |
| 8 5/8 OD | Casing Cen | ented | @ | 727' |

| From | <u>To</u> | Formation | • | Ren | narks . | e e e e e e e e e e e e e e e e e e e | |
|------------------------|--------------------------|---------------------------------------|---|-----|----------|---------------------------------------|-------------------------|
| 0 130 300 722 | 130 300 722 740 | Sand Shale Red Bed Anhydrite | | | Ran 735 | 8 5/8" | Casing Set W/ 400 sacks |
| 740 1175 2891 | 1175 2891 3545 | Shale Lime & Shale Lime | | | T.D. 354 | <u>.</u> | |

This is a certified true copy of the Driller's Log as shown on the Daily Drilling Reports.

Jadger Drillers, Inc.

Subscribed and sworn to before me this 1074 day of February, 1955

Notary Public

// My Commission expires 10-20-57

TO THE DOWN SEION

PLUGGING
FLE SEC 1/20 K3W
SOR PAGE 26 UNE 24