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Ť.,	STATE OF	KANSAS .
STATE	CORPORATION	COMMISSION
	10	
	, -	

Ma Ma WELL PLUGGING RECORD

Make Required	Ba	Barton County. Sec. 6 Twp. 20 Rge. 13 Fx/W							
Mail or Deliv	Locat	Location as "NE/CNW SW " or footage from lines							
	tion Division		Approx NE	SE NW					
	rporation Comm.		Lease Owner Ruffin Oil Company						
245 North Water			Lease Name Weber Well No. 1						
Wichita,	KS 67202						Douglas, Wichi	ta,	
[! ;	Chara	cter of We	(Comp	leted as (Dil, Gas o	r Dry Hole) K	s.	
1 ;		i		ju.					
<u> </u>		Date	Well comple	eted			2-26 19	9 81	
1 1		Appli	cation for	plugging	filed			9 <u>8</u> 1	
1	!		cation for	-	g approved	1		9 <u>81</u>	
-			ing commend					9 <u>81</u>	
1 !	!		Plugging completed 2-26 1981 Reason for abandonment of well or producing formation						
1 ;		Reaso	n for aband	donment o	of well or	r producing	formation		
		7.5.0		. 7.7	313	33-4 28 3	10.24		
1 :		l li a	producing v	Sell 12 s	abandoned,	, date of .	last productio		
<u> </u>	!		ommiccion o	htained	from the	Concornat	ion Division o	··	
Locat	e well correctly on above Section Plat		gents befor	,		1	yes '	71-	
	rvation Agent w								
Producing for			epth to tor		ottom	Total Der	oth of Well 35	<u>:00</u>	
Show depth an	d thickness of	all water, o	il and gas	formation	ons:		, <u></u>		
•	ь.	•	J		_				
OIL, GAS O	R WATER RECORDS	l					CASING RECORD		
FOR	ATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT	<u>-</u>	
				\- <u></u> -	17755	7.01.11	T OBIMB_OUT		
		 		 		 	 		
				 	·		 		
				†		†	 		
_			<u> </u>		7	1	1		
	Middle Plug: Top Plug:	@ 750' w/4 @ 300' w/2 @ 40' w/10	5 sacks "	11	11 11	thru drill	pipe		
•		in Rat Hole		*.					
			· · · · · · · · · · · · · · · · · · ·						
			· • • • • • • • • • • • • • • • • • • •					· ·	
									
	 								
								—	
	(If additional	l description	n is necess	9rv 1196	BACK of	this shoot			
Name of Pluggi	ing Contractor		lling Co.,		. 2OM 01	cura anee	•		
					-:	 			
		,						==	
STATE OF	Kansas	COT	NERS OF E	arton					
	Bill Drane		NTY OFB				SS.	FREREY	
of the above-d	escribed well,	heing first	duly ewomn	(employ	yee or own	ner) or (ex	₭ <mark>፠</mark> ፟፟፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠	τ. Ε-(Αλλ _υ)	
the facts, sta	tements, and ma	tters herein	contained	and the	, says: .	nat i nave	s knowledge or	E.	
as filed and t	hat the same ar	e true and c	orrect. So	help me	e God.	re above-u	sectioned weil		
		•	. ·	•	0				
		(Si	gnature)	03	Il Draw	e <u>y</u>	•		
والمراجع المراجع		• .		 ΤΡ.Ο	Box 823	// Great Bend	KS 67530 ·		
				- - 1-0	()	ddress)	- 10.00.00.	<u> </u>	
SUBSCRIBE	D AND SWORN TO	before me th	is <u>27 '</u>	day o	of _Februa	arv	, 19 gl		
	$\sigma_{s} \stackrel{\Sigma_{s-1}}{\circ} \stackrel{\Sigma_{s}}{\circ}$			<u> </u>	\ .	, /			
	Section 1			Llai	aches 1	n Haan	<u></u>		
My commission	ovná noc	77 7000	 -			/- No	ary Public.		
my Commission	expires4	_11_1982		,		T. P. A	27 Usimin-		
- [*] [*] ,	1.3	-				. J. 4.4.2.	- 1004		
•						NAAR -	21981		

WHI

conservation division viichita, Kansas

DRILLERS' WELL LOG

DATE COMMENCED: February 18, 1981 DATE COMPLETED: February 26, 1981 Diffin 011 Co. WEBER #1 Approx. ME CE NW Sec. 6, T20S, R13W Berton County, Ke.

160 Send w/Shelo Streaks 1.0 ELEVATION: 1669 K.B. Shale 2561

160 258 - 290 Sand

FORMATION DATA 290.-761 Shale & Red Dad 761 -787

Anhydrite Shele & Lime 787 - 2750 Anhydrite Howard 👙 2750 3089 Line & Stele Shale

2009 - 3093! 3093 - 3103! 3103 - 3120! Topole Lime & Shale Heobner Toronto Line Douglas Shale

3120 - 3192' 3192 - 3202' 3120 Br. Line 31921 Lima & Gnale 3202 - 3436 Lansing K.C. 3202 Line:

Limo, Chert, Congl. Dolomite 34.36 Base K.C. 31,36 - 31,721 Cherty Conglomerate3448 3472 3500 3471 3500 RTD Arbuckle

am 3500

Surface Pine: Set used 24%, 8-5/8" pipe at 767' w/500 sacks 50/50 pozsdx, 2% gel, 3% cc.

761 2750

2080

3069

3103

AFPIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ... 98

Bill Dramey of lawful ago, does swear and state that the facto and statements herein contained are true and correct to the best of his knowledge.

Subscribed and shown to before me this 37 day of February 1961.

My Comma Replieds

* U-11-1982

Meiorhi M Hagi Notary Public

A SSION

MAR = 2.1981

CONSERVATION DIVISION legico, Korsic