

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.009.23873.0000

API NUMBER 009-23, 873

LEASE NAME Boy Scouts

WELL NUMBER 1-6

990 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 6 TWP. 20 RGE. 13 (XXX) (W)

COUNTY Barton

Date Well Completed 2-15-85

Plugging Commenced 2-15-85

Plugging Completed 2-15-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Allen Drilling Company

ADDRESS Box 1389, Great Bend, KS 67530

PHONE# (316)-793-5681 OPERATORS LICENSE NO. 5418

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, Marion Schmidt

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3585

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	763	8 5/8	753	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

185' sks 50/50 poz, 6% Gel 3% CC

25 sks @ 3490', 40 sks @ 770',

100sks @ 600', 10 sks @ 40',

10 sks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) or XXXXXXXX of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as shown that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 21 day of Feb, 19 85

Ruth Brack
Notary Public

My Commission Expires: _____



RECEIVED
STATE CORPORATION COMMISSION
3-5-85
MAR 05 1985
CONSERVATION DIVISION
Wichita, Kansas