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STATE OF KANSAS
STATE CORPORATION COMMISSION

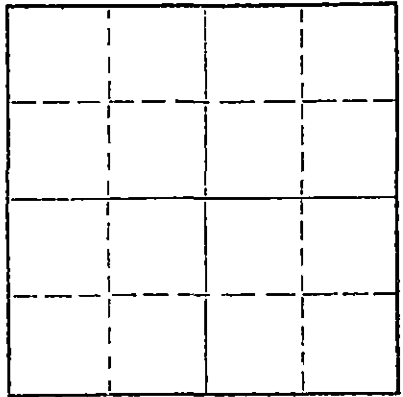
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

Barton County, Sec. 24 Twp 20 Rge. 13 (E) (W)
SE NW NW

Location as "NE/CNW/SW" or footage from lines
Lease Owner Sitrin Oil Company
Lease Name Batchman #1 Well No.
Office Address Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 3/2/72 19
Plugging completed 3/8/72 19
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Truan
Producing formation Depth to top Bottom Total Depth of Well 3465 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

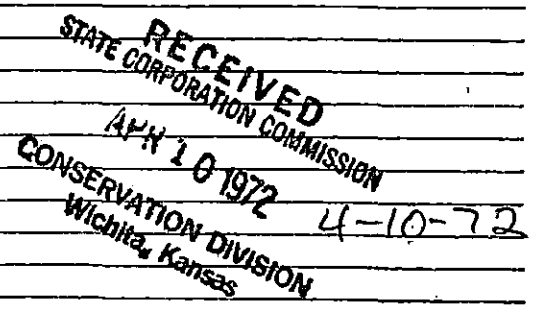
CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8 | 198 | none |
| | | | | 5 1/2" | 3465' | 2387' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked bottom, ran sand to 3220' and dumped 5 sacks of cement.
Loaded hole, shot pipe at 2506', 2415', pulled 75 joints of 5 1/2".
Allied pumped 2 sacks hulls, 20 sacks gel and 100 sacks of cement.

PLUGGING COMPLETE.



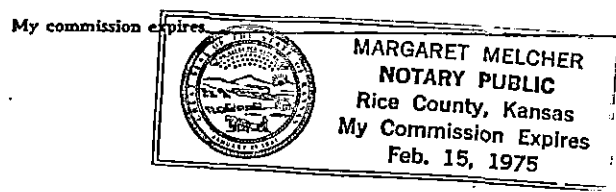
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss. NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of March, 1972

Margaret Melcher
Notary Public.



DRILLERS LOGBATCHMAN NO. 1

| | | |
|-------------------------------------|-------------------------------|--|
| CASING RECORD: | COMPANY: Circle Oil Co. | DESCRIPTION: |
| 8-5/8" @ 198' w/225 sacks cement | CONTRACTOR: Sage Drilling Co. | SE NW NW Sec. 24-20S-13W Barton County, Kansas |
| TOTAL DEPTH: 3465' | COMMENCED: May 18, 1966 | ELEVATION: 1860KB |
| | COMPLETED: May 25, 1966 | |

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|--------------------------|-------------|-----------|----------------|
| Surface Clay | 0 | 30 | |
| Sand | 30 | 110 | |
| Hard Sand | 110 | 125 | |
| Shale | 125 | 240 | |
| Shale & Red Bed | 240 | 315 | |
| Red Bed | 315 | 672 | |
| Anhydrite | 672 | 703 | |
| Shale & Shells | 703 | 1325 | |
| Shale & Lime | 1325 | 1673 | |
| Lime & Shale w/sand stks | 1673 | 1965 | |
| Shale & Lime | 1965 | 2220 | |
| Lime & Shale | 2220 | 2615 | |
| Shale & Lime | 2615 | 2800 | |
| Lime & Shale | 2800 | 3122 | |
| Shale & Lime | 3122 | 3150 | |
| Shale | 3150 | 3202 | |
| Lime & Shale | 3202 | 3437 | |
| Lime | 3437 | 3465 | |

RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1971
CONSERVATION DIVISION
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING COMPANY, INC.

By Lawrence F. Gray
Lawrence F. Gray

Subscribed and sworn to before me this 31st day of May, 1966.

Louise K. Whitted
Louise K. Whitted, Notary Public

My commission expires:
November 26, 1966.