

15.009.21971.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 009 - 21, 971 (of this well)  
Lease Owner Petroleum Energy, Inc.  
Address 710 One Twenty Bleg., Wichita, Kansas 67202  
Lease (Farm Name) Batchman Well No. 1A  
Well Location NE SW NW Sec. 24 Twp. 20S Rge. 13W (E) (W) X  
County Barton Total Depth 3514' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Dennis Thompson Address El Dorado, Kansas

Plugging Contractor White & Ellis Drilling, Inc. License No. 209  
Address 401 E. Douglas - Suite 500, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:  
Name White & Ellis Drilling, Inc.  
Address 401 E. Douglas - Suite 500, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed Ernest Sifford  
Applicant or Acting Agent  
Ernest Sifford  
Date: July 8, 1980  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS  
7-10-1980

State of Kansas



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JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

June 26, 1980

WELL PLUGGING AUTHORITY

Batchman "A" Well No. 1  
NE SW NW, Sec. 24-20S-13W  
Barton County  
3514'  
White & Ellis Drilling Co. &  
Allied Cementing Co.

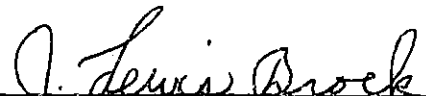
Petroleum Energy, Inc.  
710 One Twenty Building  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Duane L. Rankin, P. O. Box 967, Great Bend, KS 67530  
is hereby assigned to supervise the plugging of the above named well