Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Beport to:
Conservation Division

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WELL PLUGGING RECORD

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STATE OF KANSAS STATE COPPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Dower Report to: Conservation Division

Form CP-4

WELL PLUGGING RECORD

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STATE CORPORATION COMMISSION

CONSERVATION 1969

Wichita Kansas

ALPINE'S NO. 1 DOHRMANN SE SW NE Section 35-20S-13W Barton County, Kansas

Elevation - 1873 KB

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4-21-61 Set 8 5/8" casing at 256 feet with 350 sacks HA 5 - completed at 5:15 P.M.
4-22- 460
4-23 1756
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4-24 2205 4-25 2675

4-26 3005 4-27 3278

4-28 Rig Dwon

4-29 3350

4-30 3450 3584 - Rotary Total Depth

709 +1164 Anhvdrite Heebner 3116 -1243 Brown Lime 3236 -1363 Lansing 3252 -1379 Base of KC . 3482 -1609 Conglomerate 3498 -1625 Arbuckle 3534 -1661 5 th Casing 3583 with 175 sacks Rotary Total Death 3584 -1711

DST No. 1 - 3255 to 3290 Rec. 420 ft. gas, 60 ft. of slightly oil cut mud IBHP _ 1040# - FBHP - 310#

DST No. 2 - 3292 to 3330 Open 50 min. gas in 8 min. flowed oil in 46 min. IFP - 530#; FFP 1000# IBHP - 1305# FBHP - 1225#

POT. 34 BOPI