

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barton

County. Sec. 35 Twp 20 Rge. 13W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW-SW-SE

Lease Owner Hamilton-Satterthwaite & O'Rourke-Jones Drlg. Co.

Lease Name Dohrmann Well No. 1

Office Address Brown Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 7 19 64

Application for plugging filed Oral 3-7-64 Written 3-11 19 64

Application for plugging approved " 3-7 19 64

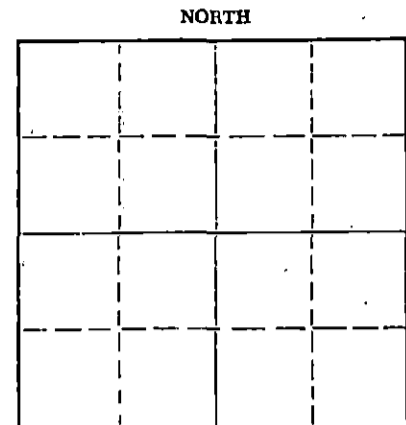
Plugging commenced " 3-7 19 64

Plugging completed " 3-7 19 64

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19     

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plot

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation      Depth to top      Bottom      Total Depth of Well      Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet for each plug set.

Bottom Plug @ 250' with 20 sacks of Cement on Plug

Top Plug @ 40' with 10 sacks of Cement on Plug

2 Sacks of Cement in Rat Hole.

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MAR 16 1964

CONSERVATION DIVISION  
Wichita, Kansas

3-16-1964

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor     

Address     

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Robert L. Jones (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert L. Jones

Brown Bldg., Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of March, 19 64

My commission expires November 15, 1965

Wanona Duff

Notary Public.

15.009.05279.0000

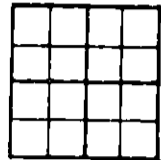
**KANSAS GEOLOGICAL SOCIETY**  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *Hamilton-Satterthwaite & O'Rourke-Jones*  
 FARM *Doltrunum* NO. *1*

SEC. *35* T. *20* N. *13W*  
 COR. *NW-SW-SE*

TOTAL DEPTH *3596'*  
 COMM. *Feb. 28, 1964* COMP. *March 7, 1964*  
 SHOT OR TREATED  
 CONTRACTOR *O'Rourke-Jones Drlg. Co., Inc.*  
 ISSUED

COUNTY *Barton*  
 KANSAS



CASING  
 20 10  
 15 8 *5/8" @ 245' W/250 sx.*  
 12 6  
 13 5

ELEVATION *1873 K.B*

PRODUCTION *Dry*

FIGURES INDICATE BOTTOM OF FORMATIONS

|                    |                           |
|--------------------|---------------------------|
| <i>0 - 245</i>     | <i>Sand &amp; Soil</i>    |
| <i>245 - 2040</i>  | <i>Lime &amp; Shale</i>   |
| <i>2040 - 2250</i> | <i>Shale &amp; Shells</i> |
| <i>2250 - 2475</i> | <i>Broken Lime</i>        |
| <i>2475 - 2715</i> | <i>Shale &amp; Shells</i> |
| <i>2715 - 2850</i> | <i>Broken Lime</i>        |
| <i>2850 - 3035</i> | <i>Lime &amp; Shale</i>   |
| <i>3035 - 3145</i> | <i>Lime</i>               |
| <i>3145 - 3290</i> | <i>Lime &amp; Shale</i>   |
| <i>3290 - 3535</i> | <i>Lime</i>               |
| <i>3535 - 3550</i> | <i>Congl.</i>             |
| <i>3550 - 3596</i> | <i>Lime</i>               |
| <i>3596</i>        | <i>Total Depth</i>        |

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CONSERVATION DIVISION  
 Wichita, Kansas

FORMATION TOPS

|             |                          |
|-------------|--------------------------|
| <i>3126</i> | <i>Heebner</i>           |
| <i>3246</i> | <i>Brown Limestone</i>   |
| <i>3259</i> | <i>Lansing</i>           |
| <i>3486</i> | <i>Base/ Kansas City</i> |
| <i>3502</i> | <i>Congl.</i>            |
| <i>3538</i> | <i>Arbuckle</i>          |
| <i>3596</i> | <i>Total Depth</i>       |

|                            |                        |
|----------------------------|------------------------|
| <i>Drill Stem Test # 1</i> | <i>( 3262 - 3360 )</i> |
| <i>" " " # 2</i>           | <i>( 3392 - 3418 )</i> |
| <i>" " " # 3</i>           | <i>( 3434 - 3480 )</i> |
| <i>" " " # 4</i>           | <i>( 3510 - 3535 )</i> |

*I, Robert L. Jones, of the O'Rourke-Jones Drilling Company, Inc., do hereby certify that the above is true according to the files of O'Rourke-Jones Drilling Co., Inc.*

O'ROURKE-JONES DRLG. CO.

By *Robert L. Jones*  
 Robert L. Jones

State of Kansas  
 County of Sedgwick

*Subscribed and sworn to before me in and for said county and state this 10th day of March, 1964.*

My Commission Expires:  
*November 16, 1965*

*Notary Public*  
 Notary Public