

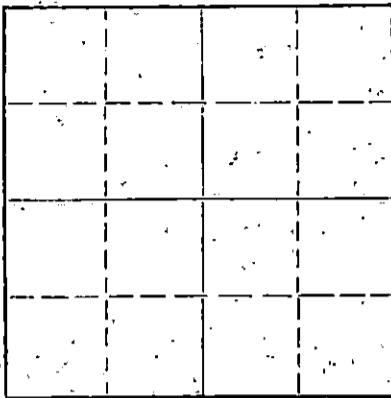
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Barton County. Sec. 35 Twp. 20S Rge. 13W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW NE NE
Lease Owner ALPINE OIL & ROYALTY CO., INC.
Lease Name DOHRMANN Well No. 2
Office Address 800 Bitting Building, Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed July 7, 1961 19
Application for plugging filed July 7, 1961 19
Application for plugging approved July 7, 1961 19
Plugging commenced July 7, 1961 19
Plugging completed July 7, 1961 19
Reason for abandonment of well or producing formation non-productive in commercial quantities

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3575 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 262 | cemented |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 3575 feet to t 255 feet.
1/4th sack hulls solid plug and 25 sacks cement
through drill pipe; mud to 40 feet; 1/4th sack hulls
solid plug and 10 sacks cement in rat hole

RECEIVED
STATE CORPORATION COMMISSION

MAR 26 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Quaker Drilling Co., Inc.
Address 800 Bitting Building, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.
Thomas M. McCaul (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thomas M. McCaul
800 Bitting Building, Wichita, Ks. (Address)

SUBSCRIBED AND SWORN to before me this 18th day of July, 1961

My commission expires August 10, 1961
Eugene M. Muddell Notary Public.

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: June 29, 1961

Contractor: Quaker Drilling Co., Inc.

Completed: July 7, 1961

Dohrmann No. 2
SW NE NE Sec. 35-20S-13W
Barton County, Kansas

Elevation: 1867 K. B.

Production: E. & A.

Casing Record:

Set 8 5/8 inch casing at 262 feet with 225 sacks cement

(Figures Indicate the Bottom of the Formations)

| <u>FORMATION</u> | <u>DEPTH</u> | <u>FORMATION TOPS</u> | |
|-----------------------|--------------|-----------------------|------------|
| Surface Soil & Sand | 215 | Heebner | 3114 -1247 |
| Shale | 263 | Brown Lime | 3236 -1369 |
| Red Bed, Shale & Sand | 696 | Lansing | 3251 -1384 |
| Anhydrite | 722 | Base of Kansas | |
| Red Bed | 780 | City | 3484 -1617 |
| Shale and Shells | 1330 | Conglomerate | 3503 -1636 |
| Shale and Lime | 3215 | Arbuckle | 3567 -1700 |
| Lime | 3300 | Rotary Total | |
| Lime and Shale | 3330 | Depth | 3575 -1708 |
| Lime | 3410 | | |
| Lime and Shale | 3575 | | |

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the SW NE NE of Section 35, Township 20 South, Range 13 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. M. Carl

SUBSCRIBED AND SWORN TO before me a Notary Public this 18th day of July, 1961.

Virginia Mundell
Virginia Mundell, Notary Public

MY COMMISSION EXPIRES:
August 10, 1961

RECEIVED
STATE CORPORATION COMMISSION

MAR 26 1963

CONSERVATION DIVISION
Wichita, Kansas