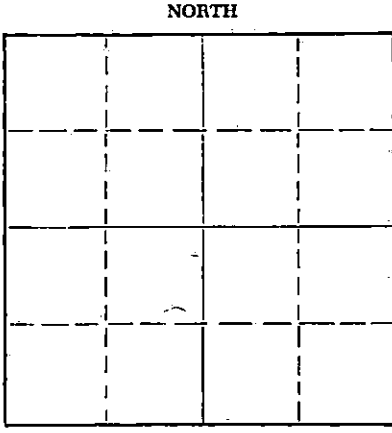


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rice County. Sec. 22 Twp. 20 Rge. 9 (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SW NE
Lease Owner Anschutz Drilling Co., Inc.
Lease Name Swenson Well No. 1
Office Address 709 Union Nat'l Bank Building, Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 18, 1956
Application for plugging filed " " 19 " "
Application for plugging approved " " 19 " "
Plugging commenced " " 19 " "
Plugging completed " " 19 " "
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	184'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud half way out, drove Bottom Plug to 180' cemented with 15 sks cement thru drill pipe, filled hole to 30' drove top plug to 30' cemented with 10 sks cement, job complete at 10:00 p.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Anschutz Drilling Co., Inc.
Address 1411 Mile High Center, Denver, Colorado

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Lee Mankin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Mankin
709 Union Nat'l Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of April 19 56

My commission expires May 24, 1956
Juliana V. Shipman Notary Public.

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STATE CORPORATION COMMISSION

APR 24 1956

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 22 T 20 R 9W
BOOK PAGE 54 LINE 39

4-24-1956

DRILLERS' LOG

#1 Swenson
SW SW NE Section 22-20S-9W
Rice County, Kansas

FROM TO

0	8	Soil
8	96	Sand and Gravel
96	192	Red Rock and Shells
192	200	Red Bed
200	920	Red Bed and Shale
920	1168	Salt
1168	1283	Anhydrite and Shale
1283	1425	Shale and Lime
1425	1510	Lime
1510	2955	Lime and Shale
2955	3023	Shale and Lime
3023	3204	Lime
3204	3287	Lime and Shale
	3287	Rotary Total Depth D & A

COMMENCED: 4-11-56

COMPLETED: 4-18-56

CASING RECORD:

Set 184' of 8-5/8" surface casing with 175 sacks cement, 200# calcium chloride, 200# jell

STATE OF KANSAS)
) SS.
 COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the formations encountered on the No. 1 Swenson, SW SW NE 22-20S-9W, Rice County, Kansas, as reflected by the daily drilling reports.

ANSCHUTZ DRILLING CO., INC.

By: *Lee Mankin*
Lee Mankin

Subscribed and sworn to before me this 20th day of April, 1956.

My Commission Expires: April 27, 1959. *Jessie R. Swenson*
Notary Public

PLUGGING
 FILE SEC 22 T 20 S 9W
 BOOK PAGE 54 LINE 39

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 STATE CORPORATION COMMISSION
 APR 24 1956
 CONSERVATION DIVISION
 Wichita, Kansas