10

JUL 22 - 1978 OPERation3 \_ 01/13: STATE OF KANSAS STATE CORPORATION COMMISSION Cliaton Dil Scapary Give All Into mation Completely Make Required Affidavit
Mail of Deliver Report to:

Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202 WELL PLUGGING RECORD 22 Twp 20 SW NW SE Rice County. Sec. Location as "NE/CNWXSWX" or footage from lines.
Clinton Oil Company NORTH Lease Owner. Birchenough #1 Lease Name. Well No Great Bend, Kansas 67530 Office Address Character of Well (completed as Oil, Gas or Dry Hole) 19 Date well completed. Application for plugging filed 19 Application for plugging approved 19 19 Plugging commenced\_ Plugging completed\_ .19 depleted. Reason for abandonment of well or producing formation If a producing well is abandoned, date of last production. 19 Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat yes menced?\_ Toman Name of Conservation Agent who supervised plugging of this well Depth to top. Total Depth of Well 33761 Feet Producing formation. Bottom\_ Show depth and thickness of all water, oil and gas formations. OIL, CAS OR WATER RECORDS CASING RECORD FORMATION ۲O PULLED DUT **8** 10-203 none 3373 <u> 2531</u> Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_feet for each plug set. Checked hole to 3373', ran sand to 3360' and dumped 5 6 sacks of cement. Shot pipe at 2616 and 2521', spotted oil with 40 barrels of oil. Worked pipe loose and pulled 81 joints. Bailed hole to 2001, set 10' rock bridge and dumped 35 sacks of cement. Mudded to 40', 10' rock bridge and dumped 15 sacks of cement. PLUGGING COMPLETE. STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita Kansas (If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor\_ KNIGHT CASING PULLING CO. INC Address. CHASE, KANSAS KANSAS STATE OF RICE COUNTY OF NOEL J. KNIGHT -(employee of owner) or (owner or operator) of the above-described (employee of owner) or (owner or operator) of the above-described to the facts, statements, and matters herein contained and the log of the of and that the same are true and correct. So help me God.

Subscrippin And Sworn to Before me this 15th day of July 19\_70

My commission expires 2/15/71

(Address)

July 19\_70

Notary Public.

CHASE, KANSAS

(Signature).

RAYMOND OIL COMPANY, INC. No. 1 BIRCHENOUGH SE NE SE 22-20-9W Rice County, Kansas

ELEVATION: 1676 DF 1679 KB

Contractor:

Raymond Oil Company, Inc. - Rig #7

Commenced: Completed:

May 23, 1962 June 1, 1962

Casing Record:

10-3/4" @203' w/175 Sx.

7" @3373 $\frac{1}{2}$ " w/125 Sx.

Posmix and LA2

## Figures Indicate Bottom of Formation

| Formation              | Depth  105 260 274 274 910 Wichita to P. D.  108 274 274 274 274 274 274 274 274 274 274 |
|------------------------|--|
| Sand                   | 105 STATE CASE CO  |
| Red Bed                | 260 FURALIVE   |
| Anhydrite              | 260 274 CONSERVATION COMMISSION 1280  260  JUN 25 1970 1970 1280                         |
| Red Bed and Shale      | 910 WERVA 5 10 MINISSID  |
| Shale and Shells       | 1280 Vichita TION 1970   |
| Lime and Shale         | 260 274 CONSERVATION COMMISSION 1280 1502 1635   |
| Lime                   | 1635   |
| Lime and Shale         | 2550   |
| Lime                   | 2720   |
| Lime and Shale         | 2940   |
| Lime                   | 3188   |
| Lime and Shale         | 3252   |
| Lime                   | 3298   |
| Simpson Sand           | 3340   |
| Lime and Shale         | 3376RTD  |
|                        |  |
|                        |  |
| TOPS                   |  |
|                        |  |
| Heebner                | 2738   |
| Brown Lime             | 2875   |
| Lansing-Kansas City    | 2906   |
| Base Kansas City       | 3197   |
| Maquoketa              | 3237   |
| Viola                  | 3269   |
| Simpson Shale and Sand | 3313   |
| Arbuckie               | 3372   |
| Rotary Total Depth     | 3376   |
|                        | · ·  |

STATE OF KANSAS)

) SS.

COUNTY OF SEDGWICK

I hereby certify that the above is true and correct to the best of my knowledge.

Wm. M. Raymond, President

Subscribed and sworn to before me this 19th day of June, 1962.

Notary Public

My commission expires December 10, 1962