STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD .

212 North Market-Insurance Bldg. Wichita, Kansas	· ·	Rice	County	Sec. 33	Twp. 20 Rge	9 (W)
NORTH	Location as "	ne/cnwäswä"				
	Lease Owner.			11an	5* *	
	Lease Name		lark Ward	- D1 1-		Well No.
<u> </u>					- Wichita,	Kansas
	•	Well (completed mpleted		Dry Hole)		pril 1963
	· ·	or plugging filed.		· · · · · · · · · · · · · · · · · · ·		pril 1963
		or plugging appro		•		pril 1963
		menced				pril 1963
1 ! ! !		pleted				pril 1963
		andonment of we			Dry Hole	
i i	-	> -				
	_			_		
Locate well correctly on above Section Plat	-	ion obtained from	n the Conserva	ation Division	or its agents bei	ore plugging was com-
Section Plat Name of Conservation Agent who su	menced?	his wall Ce	ecil Jones		·	
Producing formation	pervised plugging of t	Depth to top	Bottom	,	Total Denth of	Well 3,347 Feet
Show depth and thickness of all wat					_ 10.00 2 0p.11 01	
_		~				CACINO REGORD
OIL, GAS OR WATER RECO	KDS .	1	7		·	CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
		<u> </u>	4			
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				·	-	- , , , -
	_	*		<u> · · · · · · · · · · · · · · · · · · </u>	 	
			1			
				•		-
	hole with hea	r				
<u> </u>					f. yes	
	·				REP	100
2					JATE CORPURA	TION COMMISSION
	- ·		-			TOTA COMMISSION
					APR 1	
<u>.</u>						1963
<u>-</u>					CONSERVATION	
			·_		CONSERVATIO Wichita, K	N DIVISION
	-					ansas
	(If addition	nal description is nec	essary, use BACK	of this sheet)		· · · · · · · · · · · · · · · · · · ·
Name of Plugging Contractor	Burt Drillin	ig Co		· · · · · · · · · · · · · · · · · · ·		<u> </u>
Address	<u>Great Bend.</u>	<u>Kansas</u>				<u>*</u>
						
STATE OF Kansas	°CC	OUNTY OF	Bartor	ı	, , \$8.	
Duke C			kemployes niko	MANAGER) or (or	, - • •	of the above-described
well, being first duly sworn on oath	n, says: That I have !	knowledge of the	facts, stateme	nts, and mat	ters herein contai	ned and the log of the
above-described well as filed and the	hat the same are true	and correct. So	help me God.	11 11	1111	
	·, ·	(Signature)		Julio 1	Ellen &	
	•	. 5		root Po-	d Kanaaa	
r out			<u></u>	reat ben	d, Kansas (Address)	· · · · · · · · · · · · · · · · · · ·
SUBSCRIBED AND SWORN TO be	efore me this	day of.		\pril	, 19_	63
± .		. •	•	<u>na</u>	_	
at the Sail . Amount	26 1065	-		ma_	xeorge	Notary Public.
My commission expires August	40 1700	· ·	·U		. •	
			io c			•

THOMAS H. ALLAN Union Center Bldg. Wichita, Kansas

Clark Ward No. COMMENCED R.D.: 3/28/63 COMPLETED R.D.: 4/5/63 TOTAL DEPTH: 3,347 D.F. CASING: 207 of Used 8 5/8" - 200 sx

Sec. 33-20-9

Rice County, Kansas

Elevation:

Initial Prod: D & A

Contractor: BURT DRILLING.

COMPANY

Strata	Depth
Sand . A fight of the state of	0- 75'
Shale & redbed in the state of	75- 265
Anhydrite:	265-290
	290-1140
Lime & shale	1140-1148
Lime w/shale streaks	1148-1765
Shale & lime	1765-2405
Shale, Time & sand	2405-2503
Shale & lime	2503-2545
Lime & shale	2545-2675
Lime and the control of the second of the control o	2675-2820
Lime & shale	~2820 - 2830 }
Shale & sand	2830-2911
Lime (BR)	2911 - 2948 -
Lime (Lansing)	2948-2965
Lime In the Line of the Line o	2965-3255
Shale & lime	3255-3287
Sand is the self-of the self-o	3287-3295
Conglomerate (Cherty)	3295-3315
Lime (Arbuckle)	3315-3347
الكراب المسترا والمناز	

I hereby certify that the above is a true and correct log of said well as reflected by daily reports.

BURT DRILLING COMPANY

Signed and sworn to in mu presence this __/// day of April, 1963.

Notary Public

My Commission Expires:

CONSERVATION DIVISION Wichita, Kansaa