

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-065-23234-00-00
Spot: SWSWNESE Sec/Twnshp/Rge: 6-9S-21W
2015 feet from S Section Line, 1320 feet from E Section Line
Lease Name: BUSS 1 Well #: 1
County: GRAHAM Total Vertical Depth: 3834 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3833		460 SX
SURF	8.625	209		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/13/2017 10:00 AM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: DUANE EICHMAN Company: FARMER, JOHN O., INC. Phone: (785) 483-8355

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 13 sx gel and 500 # hulls.
Alt II: Circulated casing with 460 sx cement.
Perforations: 3756' - 3770'.

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/13/2017 1:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3680' and pumped 13 sx gel followed by 75 sx cement w/300 # hulls. Pulled tubing to 1856' and pumped 200 sx cement. Good circulation of cement. Pulled tubing out. Topped off casing with 30 sx cement. Tied on to backside and squeezed with 5 sx cement. Shut in pressure 200 psi.

GPS: 39.29805 -09970309

Perfs:

Top	Bot	Thru	Comments
3756	3770		ARBUCKLE

INVOICED
MAR 02 2018

Remarks: QUALITY CEMENT TICKET # 452

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

C.M.

FEB 16 2018

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

FEB 16 2018

FEB 23 2018

CONSERVATION DIVISION
WICHITA, KS