

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 009 - 23,411 (of this well)  
Lease Owner D. R. Lauck Oil Co., Inc. #5427  
Address 221 S. Broadway, Suite 400 Wichita, Ks. 67202  
Lease (Farm Name) Ralph Phillips Well No. 1  
Well Location C W/2-SE-NW Sec. 25 Twp. 20S Rge. 13 (W)  
County Barton Total Depth 3640 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_ D&A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin July 1, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Melvin G. Urban Address PO Box 488 Ellinwood, Ks. 67526

Plugging Contractor Kelso Casing Pulling License No. 683  
Address PO Box 176 Chase, Ks. 67524

Invoice covering assessment for plugging this well should be sent to:

Name D. R. Lauck Oil Co., Inc.  
Address 221 S. Broadway, Suite 400 Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 12 1984

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Melvin G. Urban  
Applicant or Acting Agent

Date: June 8 1984

State of Kansas



15.009.23411.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1984

June 12, 1984

EXPIRES *Extension* THIS NOTICE WELL PLUGGING NOTICE

MAR 3 1985

EXPIRES

Ralph Phillips #1  
C-W/2-SE-NW  
Sec. 25-20-13W  
Barton County

D. R. Lauck Oil Company, Inc.  
221 S. Broadway  
Suite #400  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).