

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.009.01480.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NONE (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ROBINOWITZ OIL COMPANY OPERATORS LICENSE NO. 6883

ADDRESS 7130 S. LEWIS, SUITE 910, TULSA, OKLAHOMA 74136 PHONE # (918) 481-7130

LEASE (FARM) SWADER WELL NO. 1 WELL LOCATION NW NE SE COUNTY BARTON

SEC. 29 TWP. 20 RGE. 13W (E) or (W) TOTAL DEPTH 3564 PLUG BACK TD 3000

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 211 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3548 CEMENTED WITH 420 SACKS

4 1/2" LINER 2895' to T. D. CEMENTED WITH 35 SACKS.

PERFORATED AT 3406-13' (BELOW CIBP @ 3000')

CONDITION OF WELL: GOOD POOR CASING LEAK X DAKOTA JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL RUN TUBING TO 3000' PBTD. CIRCULATE HOLE

WITH HEAVY MUD. SPOT 20 SACK PLUG @ 3000', 20 SACKS @ 500', 20 SACKS NEAR SURFACE & PUMP

25 SACKS DOWN 8 5/8"-5 1/2" ANNULUS. WOC. CUT OFF & CAP CASING. RESTORE LOCATION.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain) NOT IN FILES KCC SHOULDN'T HAVE LOG.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MARK FLETCHER

PHONE # (316) 587-3936

ADDRESS ROUTE 1, BOX 142, CLAFLIN, KS 67525

PLUGGING CONTRACTOR LICENSE NO. 1-28-87

ADDRESS PHONE # () STATE CORPORATION COMMISSION

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: CEA

(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: JANUARY 26, 1987

(6)

State of Kansas



15.009.01480.0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Swader #1
NW NE SE
Sec. 29-20S-13W
Barton County

Robinowitz Oil Company
7130 S. Lewis, Ste. 910
Tulsa, OK 74136

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200
five days prior to plugging the well (KAR-82-3-113).