

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

15.009.02040.0000

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # Comp. 7-17-53 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR TURNCO DRILLING, INC. KCC LICENSE # 30517
(owner/company name) (operator's)

ADDRESS P.O. Box 460 CITY Great Bend,

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (620) 792-6144

LEASE Murphy WELL# 23 SEC. 29 T. 20 R. 13W (East/West)

SE SW - NW SE - NW SPOT LOCATION/0000 COUNTY Barton

2970
3630 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

4290
3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL INJ. DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 760
205' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3416
3408' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3098-3100 3237-40 3249-52 3261-64

ELEVATION _____ T.D. 3417
3420 PBD 3280 ANHYDRITE DEPTH 754
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

RECEIVED
KANSAS CORPORATION COMMISS

JUN 29 2001

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED CONSERVATION DIVISION

If not explain why? Scout Card Attached

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lee Turner PHONE# 620-792-6144

ADDRESS P.O. Box 460 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-28-01 AUTHORIZED OPERATOR/AGENT: Mike Turner
(signature)

11:00 - 1:30

1550' - 100 yr 300#

700' - 30 yr 100#

200' - Circ w/ 50 yr



" Amended 08-15-2002 "

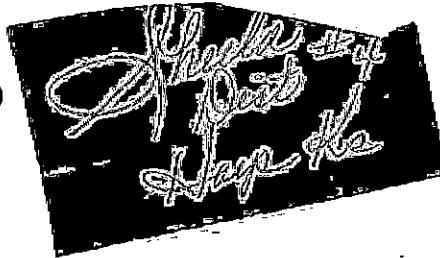
RECEIVED
AUG 1, 6 2002
KCC WICHITA

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Turnco Drilling, Inc.
3900 Broadway
Great Bend, KS 67530



July 03, 2001

3
MURPHY #202040
API 15-009-30818-00-00
2970 3630 S 3630 E 4290
CNEWSNW 29-20S-13W
SE SW
BARTON COUNTY

Dear Lee Turner:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

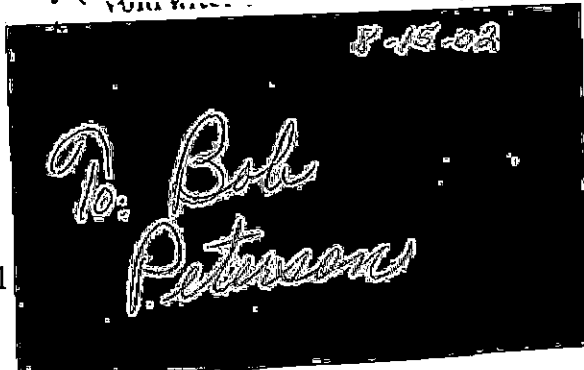
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550



Sincerely,
David P. Williams

David P. Williams
Production Supervisor

KCC

JUL 06 2001

HAYS, KS