

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-20,624-0001 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Benjamin M. Giles OPERATORS LICENSE NO. 5446  
321 E. Williams, # 502  
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-262-4496

LEASE (FARM) Tonkin WELL NO. 1 WELL LOCATION NE SE SW COUNTY Barton

SEC. 4 TWP. 20s RGE. 12w Sec (W) TOTAL DEPTH 3394' PLUG BACK TD

Check One:

OIL WELL X GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 219' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 3393' CEMENTED WITH 125 SACKS

PERFORATED AT 3266-70'

CONDITION OF WELL: GOOD X POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrell Kelso w/ Kelso Casing Pulling, Inc PHONE # (316)-938-2457  
ADDRESS P.O. Box 347  
Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87 OCT T 1986  
ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457 10-1-86

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Benjamin Giles  
(Operator or Agent)

⑥ Bill To: Kelso Casing Pulling  
P.O. Box 347  
Chase, KS 67524

DATE: 9-29-86

15.009.20624.0001

Sec 4 Twp 20S Rge 12W

# Electric Log

Inc

## Radiation Log

COMPANY		BEN GILES				
WELL		TONKIN #1				
FIELD		TONKIN				
COUNTY		BARTON		STATE KANSAS		
Location		NE SE SW		Other Services:		
Sec	4	Twp	20S	Rge	12W	
Permanent Datum	GROUND	LEVEL	Elev.	1811'	Elev.: K.B. 1816'	
Log Measured From	K. B.	FIVE	ft. Above Perm. Datum		D.E. 1813'	
Drilling Measured From	KELLY	BUSHING			G.I. 1811'	
Date	6-15-83					
Run No.	ONE					
Depth Driller	3394'					
Depth Logger	3322'					
Bit: Log Inter	3321'					
Top Log Inter	2800'					
Casing Driller	" "					
Casing Logger	55 ft 3393'					
Bit Size						
Type Fluid in Hole	WATER				OCT	
Dens.		VISC				
pH		Fluid Loss				
Source of Sample						
Rm @ Meas. Temp	@				F	
Rmt @ Meas. Temp.	@				F	@
Rms @ Meas. Temp	@				F	@
Source, Rm, Rmt					F	
Rm @ BHT	@				F	@
Time Since Core						
Max Rec. Temp						
Equip.	Location	142	GREAT	BEND		
Recorded By	D. DENNIS					
Witnessed By						

*State of Kansas*



15.009.20624.0001

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
INRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

### THIS NOTICE

JAN 2 '87

October 2, 1986

EXPIRES

### WELL PLUGGING NOTICE

Tonkin #1  
NE SE SW  
Sec. 4-20S-12W  
Barton County

Benjamin M. Giles  
321 E. Williams, Ste. 502  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).