FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202 .

RECEIVED STATE CORPORATION COMMISSION OCT 201971

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION File One Copy Wichita, Kansas

Lease Owner	<u> Circle C</u>	<u>il Company.</u>	Inc.	<del></del>	·	
Address				ansas 67202	·	
Lease (Farm Name)	Tonkin	·			Well 1	No. <u>1</u>
Well Location	-					
County	Barton		Field Na	me (If Any)		
Total Depth	3456'	Oil Well	Gas Well	Input Well	SWD Well	D & A_X
Well Log filed wi			•			
		<del> </del>				
Date and hour plu	gging is desi	red to begin_	October 15,	1971 (Compl	eted)	
Plugging of the w	ell will be d	one in accorda	nce with the Ru	les and Regula	tions of the	State
Corporation Commi	ssion.			•		
Name of company r	epresentative	in charge of	plugging operat	ions Fieldma	n of	
Allied Ceme	nting Co.		Address	Russell	, Kansas	
Plugging Contract				•		
Address			-			_
Invoice covering			<del>-</del>	e sent to Sag	e Drilling	Co., Inc.
500 Bitt	ing Buildin	g,	AddressW	ichita. Kans	as 67202	
and payment will			•			
			Signed:		nicka	1
				Applicant'	or Acting Age	∍nt
0			Date:	October	10 1071	



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

October 19, 1971

## WELL PLUGGING AUTHORITY

Well No.

1

Lease

Tonkin

Description

NE SE SW 4-20-12W

County

Barton

Total Depth

3456

Plugging Contractor Sage Drilling Co., Inc.

Circle Oil Co., Inc. 500 Bitting Bldg., Wichita, Kansas 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas is hereby assigned to supervise the plugging of the above named well.