

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner C. E. Ash Et al Address 309 Petroleum Bldg. Wichita, Kans.
(Applicant)

Lease (Farm Name) Opal Lanterman "A" Well No. 1

Well Location SW-SW-NE Sec. 5 Twp. 20 Rge. 12W - (W)

County Barton Field Name (if any) _____

Total Depth 3453 Oil _____ Gas _____ Dry Hole Dry

Was well log filed with application? no If not, explain: _____

Will be filed with plugging record

Date and hour plugging is desired to begin when pipe pullers are available

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Russell Overly Address Ellinwood, Kansas

Plugging Contractor R & S Pipe Pulling Co.

Plugging Contractor's License No. _____

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

C. E. Ash Address 309 Pet. Bldg. Wichita 2, Ks.

and payment will be guaranteed by applicant.

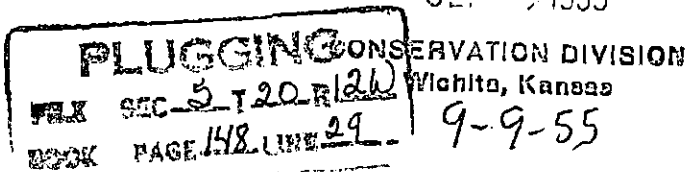
RECEIVED
STATE CORPORATION COMMISSION

SEP 9 1955

C. E. Ash

Applicant or Acting Agent

Date September 9, 1955





15.009.05786.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

September 9, 1955

Well No.	1
Lease	Lanterman "A"
Description	SW SW NE 5-20-12W
County	Barton
File No.	148-29

C. E. Ash et al
309 Petroleum Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor