

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ALPINE OIL & ROYALTY CO., INC Address 1100 Bitting Building, Wichita, Ks.
(Applicant)

Lease (Farm Name) Lizzie Buckbee Well No. 2

Well Location CNL SE NW Sec. 14 Twp. 20S Rge. 12W (E) (W)

County Barton Field Name (if any) Buckbee

Total Depth 3408 Oil Gas Dry Hole xx

Was well log filed with application? no If not, explain:

Will be filed with well plugging record

Date and hour plugging is desired to begin March 6, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner

Virgil T. Smith Address 1809 E. 30th, Hutchinson, Ks.

Plugging Contractor Quaker Drilling Co., Inc.

Plugging Contractor's License No. _____

Address 1100 Bitting Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Alpine Oil & Royalty Co., Inc. Address 1100 Bitting Building, Wichita, Ks.

and payment will be guaranteed by applicant.

ALPINE OIL & ROYALTY CO., INC.

Thomas M. McCaul

Applicant or Acting Agent

Thomas M. McCaul, President

Date March 6, 1958

RECEIVED
STATE CORPORATION

MAR 5 1958

CONSERVATION DIVISION
Wichita, Kansas

3-6-58

PLUGGING
NE SFC 15120 R124
CHK PAGE 87 LINE 14

State of Kansas



15.009.01132.0000

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

March 7, 1958

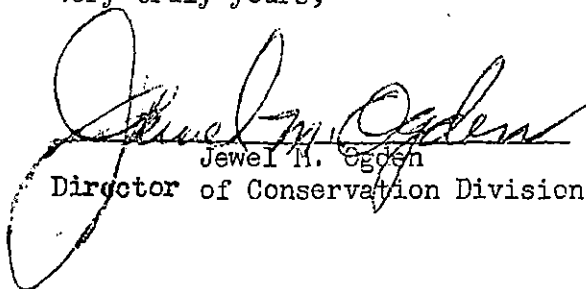
Well No. 2
Lease Buckbee
Description OIL SE IN 14-20-12W
County Barton
File No. 87-14

Alpine Oil & Royalty Company, Inc.
1100 Bitting Building
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022