

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-135-24125-00-00
Spot: SWSWNE5W Sec/Twnshp/Rge: 11-20S-21W
1624 feet from S Section Line, 3850 feet from E Section Line
Lease Name: SHANK Well #: 3
County: NESS Total Vertical Depth: 4400 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
DVT		1354		
PROD	5.5	4397	0	WITH 150 SX CMT
SURF	8.625	219		WITH 170 SX CMT

Well Type: EOR UIC Docket No: E27893.1 Date/Time to Plug: 03/21/2018 1:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: PUMP 50 SX CMT & 200# HULLS, THEN SPACER TO 1500', CMT TO SURFACE. FILL BACKSIDE WITH CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/21/2018 3:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMPED 50 SX CMT & 200# HULLS, 53 BBL SPACER, AND 150 SX CMT. MAXIMUM PRESSURE WAS 750#. SHUT IN WITH 200#. TIED ONTO BACKSIDE & PUMPED 15 SX CMT. PRESSURED TO 300# & HELD.

Perfs:

Top	Bot	Thru	Comments
4397	4421	OH	

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

INVOICED

APR 20 2018

District: 01

Signed Michael Maier
5A (TECHNICIAN)

RECEIVED
MAR 27 2018
KCC DODGE CITY