

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21533-00-00
Spot: SWSENWSW Sec/Twnshp/Rge: 35-13S-36W
1370 feet from S Section Line, 800 feet from W Section Line
Lease Name: JAY Well #: 2-35
County: LOGAN Total Vertical Depth: 4770 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		175 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/28/2018 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 01/28/2018 12:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2495 w/50 sx
2nd plug @1272 w/100 sx
3rd plug @271 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

KCC WICHITA
MAR 16 2018
RECEIVED

INVOICED
APR 20 2018

Remarks: SWIFT

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN) *CM*

FEB 28 2018