TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-119-00101-00-01

Spot: SWSE

Sec/Twnshp/Rge: 10-34S-27W

853 feet from S Section Line,

1713 feet from E Section Line

Lease Name: BOHLING

Well #: 1-10

County: MEADE

Total Vertical Depth: 6050 feet

| Op Name: BEREXCO LLC CIBP 5720 WITH 2 SX CMT   Address: 2020 N. BRAMBLEWOOD PROD 4.5 6050 2210 WITH 150 SX CMT | Operator License No.: 34318 | String Size |      | ed (ft) Comments |  |
|--|-----------------------------|-------------|------|------------------|--|
| DDOD 45 6050 2210 WITTU 150 SY CMT   | On Name: BEREXCO LLC        |             |      |                  |  |
|  | •                           |             |      |                  |  |
| <u>WICHITA, KS 67206</u> SURF 8.625 1379 WITH 900 SX CMT   |                             | SURF 8.625  | 1379 | WITH 900 SX CMT  |  |

Well Type: GAS

**UIC Docket No:** 

Date/Time to Plug: 03/02/2018 1:00 PM

Plug Co. License No.: 34082

Plug Co. Name: ALLIANCE WELL SERVICE INC.

Proposal Revd. from: BARRY WALTERS

Company: ALLIANCE WELL SERVICE INC.

Phone: (620) 672-9100

Proposed CIBP @ 5940' WITH 2 SX CMT. PLUG AT 1420' WITH 12 SX GEL & 50 SX CMT. PLUG AT 440' WITH 50 SX

Plugging CMT, PLUG AT 60' WITH 20 SX CMT.

Method:

Plugging Proposal Received By: KEN SCOFIELD Date/Time Plugging Completed: 03/02/2018 3:00 PM WitnessType: COMPLETE (100%)

KCC Agent: LARRY HARRIS

**Actual Plugging Report:** 

Perfs:

STACKED OUT AT 5720'. SET CIBP AT 5720' WITH 2 SX CMT PER KEN JEHLIK. 1ST PLUG AT 1420' WITH 12 SX GEL & 50 SX CMT, 2ND PLUG AT 449' WITH 50 SX CMT, 3RD PLUG AT 64' WITH 20 SX CMT TO SURFACE.

| l | Top  | Bot           | Thru | Comments                               |   |
|---|------|---------------|------|--|---|
|   | 5988 | 5994          |      |  | _ |
|   | 5968 | 59 <b>7</b> 2 |      | ************************************** | - |

Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

INVOICEL

Plugged through: TBG

APR 2'0 2010

District: 01

RECEIVED MAR - 9 2018 KCC DODGE CITY

Form CP-2/3

VM5.