

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Strike out upper line
when reporting plugging
of formations.

NORTH

Locate well correctly on above
Section Plat

Barton County. Sec. 3 Twp. 20 Rge. 12 (E) W (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NE SE NE
Lease Owner W. L. Hartman
Lease Name Buschmann Well No. 1
Office Address P. O. Box 54 - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 10-23-46 1946
Application for plugging filed May 2, 1948
Application for plugging approved May 4, 1948 1948
Plugging commenced April 27, 1948
Plugging completed May 1, 1948
Reason for abandonment of well or producing formation Exhausted

If a producing well is abandoned, date of last production January 28, 1948
Was permission obtained from the Conservation Division or its agents before plugging was commenced?.....

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Arbuckle Depth to top 3350 Bottom 3352 Total Depth of Well 3357' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3357 to 3327 ft. dumped 5 sx. cement. 3327 to 220' mud. 220' to 210' Rock bridge. 210 to 180 ft. Cement 15 sx. 180' to 20' mud. 20' to 15' Rock bridge 15' to top 10 sx. cement.

MAY 14 1948

5-14-48

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman
Address P. O. Box 54 - Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

W. L. Hartman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

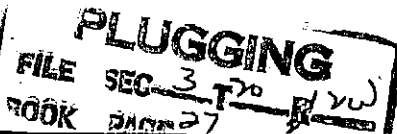
(Signature) [Signature]

P. O. Box 54 - Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of May, 19 48

My commission expires July 14, 1951

Notary Public.



Company W. L. Hartman

Sec. 3- T. 20 R 12W

Farm: L. C. Buschmann No. 1

County - Barton

Total Depth: 3350' DF 3357-Rotary

Comm. - 9-11-46 Comp. - 10-23-46

Shot or treated: 1000 gal. acid.

Contractor: Three Way Drilg. Co.

Casing:

8 5/8" 195' Cem.

5 1/2" 3351' Cem.

Production: 40 BOPD

Sand	50
sand & shale	115
pyrites	122
shale	195
red rock	570
red bed	635
shale & sand	900
shale & shells	1140
salt	1400
shale	1456
lime	1486
shale & shells	1605
shale brkn	1775
lime	1930
lime & shale	2295
shale	2375
shale & lime shells	2480
shale	2600
lime & shale	2760
lime	2970
lime & shale	3090
lime	3352

3352 = 3350 DF.

Total Depth 3357 Rotary (Cable Tool)

TOPS: Corr. to D.F.)

Topeka	2731
Heebner	2968
Base Oread	3007
Brown Lime	3087
Lansing	3109
Base Kansas City	3336
No. Conlomoreate	
Arbuckle	3348

Acidized w/1000 gals. acid.

PLUGGING
 FILE SEC 3 T 20 R 12W
 BOOK PAGE 27 LINE 7