

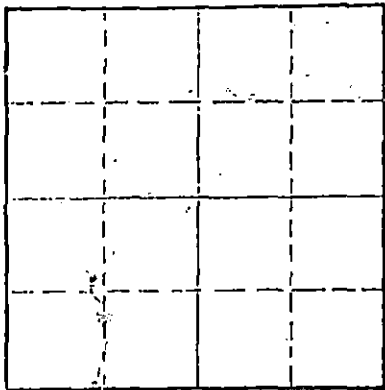
15.009.20831.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Barton County. Sec. 9 Twp. 20 Rgs. (E) 12(W)
Location as "NE/CNWxSWx" or footage from lines SW NE NW
Lease Owner National Oil Company
Lease Name Tonkin Well No. 3
Office Address 200 W. Douglas, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 15 1974
Application for plugging filed July 15 1974
Application for plugging approved July 15 1974
Plugging commenced July 15 1974
Plugging completed July 15 1974
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3437 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	211.67'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

480' w/40 sx.
200' w/25 sx.
40' w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION

JUL 19 1974

CONSERVATION DIVISION
Wichita, Kansas

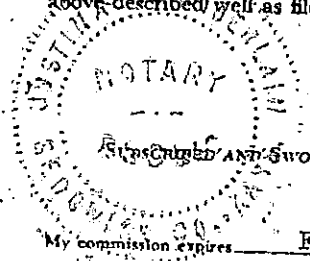
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
1008 Union National Bldg.
(Address)

Subscribed and sworn to before me this 18th day of July, 19 74



Justina Chamberlain
Notary Public.

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

15.009.20831.0000

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

July 18, 1974

Company;	National Oil Company
Farm;	#3 Tonkin
Location;	SW NE NW
Section;	9-20-12W
County;	Barton
Comm;	June 26, 1974
Compl;	July 15, 1974
Contractor;	Woodman & Iannitti Drilling Co.
Total Depth;	3437'
Casing;	8 5/8" @ 211.67 w/200 sx.
Production;	D & A

RECEIVED
STATE CORPORATION COMMISSION

Figures Indicate Bottom Of Formations: JUL 19 1974

CONSERVATION DIVISION
Wichita, Kansas

100	Sand
212	Sand & Shale
260	Shale
630	Red Bed
653	Anhy
1030	Shale
1485	Shale & Lime
1595	Shale & Lime
1720	Lime
1745	Lime
1900	Lime
2048	Lime & Shale
2330	Shale & Lime
2660	Shale & Lime
2790	Lime
2955	Lime
3005	Lime
3188	Lime & Shale
3740	Lime
3395	Lime
3437	Total Depth

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman