## STATE OF KANSAS \_STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Thidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market<br>Wichita, Kansas              | Barton  | •                                      |                                 |                 | rwp, 20s Rge                                     | $12$ $\mathbf{w}_{(E)}$                          | (W)         |
|--|---|--|---------------------------------|-----------------|--|--|-------------|
| NORTH  | Location as "N                                  | Neven H.                               | or footage from                 | m linesC        | S/2 SE N   | <u>E</u>   |             |
|  |   | 77 1                                   |                                 |                 |  | Well No. 1                                       |             |
|  | Office Address                                  | 1401 McK                               | nley Gr                         | eat Bend        | l, Kansas  | _ WEII NO  |             |
| \\\  | Character of V                                  | Well (completed                        | as Oil, Gas or                  |                 |  | 1 <b>e</b>                                       |             |
| 1 ! ! !  |   | pleted                                 |                                 |                 |  | 19€  | <u>57</u>   |
|  | Application for                                 | r plugging filed_                      | June 3                          |                 |  | 19   | 277         |
|  | Application for                                 | r plugging appro                       | ved June                        | une 30,         |  | 19 E   | 37          |
| 1 1 1  | Plugging comp                                   | pleted 1:30                            |                                 | July 1,         |  | 19.6   | <u> </u>    |
| <del> </del>   |   | andonment of we                        |                                 |                 | Dry Hol  | e  |             |
|  |   |  | -                               |                 | <del></del>                                      |  |             |
|  |   | well is abandor                        |                                 | _               |  |  |             |
| Locate well correctly on above<br>Section Plat                                 |   | on obtained from                       |                                 |                 |  | ore plugging was o                               | com-        |
| Name of Conservation Agent who sup   |   |  |                                 |                 |  |  | <del></del> |
| Producing formation  |   |  |                                 |                 | Total Depth of                                   | Well   | Feet        |
| Show depth and thickness of all water  | er, oil and gas formatic                        | ons.                                   |                                 |                 |  |  |             |
| OIL, GAS OR WATER RECOR  | SDS .   |  |                                 | •               |  | CASING RECOR                                     | D           |
| FORMATION  | CONTENT   | FROM                                   | To                              | SIZE            | PUT IN   | PULLED OUT                                       | <u> </u>    |
|  | 3511.2117                                       | 1.00                                   | <del> </del>                    | 312.6           | 701114   | Pacced On 1                                      | <del></del> |
|  |   |  |                                 |                 |  |  |             |
|  |   |  |                                 |                 |  |  |             |
|  |   |  | <del> </del>                    |                 |  |  | <del></del> |
|  |   | <del> </del>                           | <del> </del>                    |                 |  |  | <del></del> |
|  |   |  | <del> </del>                    |                 | <del>                                     </del> | <del>                                     </del> | <del></del> |
|  |   |  |                                 |                 |  |  |             |
|  | Plug 20 s Heavy mud Plug 1/4 Heavy mud Plug 1/2 | to 180 ;<br>sack of b<br>L to 40 fe    | feet<br>nulls, 2<br>eet         | 0 sacks         |  |  |             |
|  | Plugged w                                       | vith Glob                              | e Cement                        | ing,Inc         | Truck  |  |             |
|  |   |  |                                 |                 |  | (20)   |             |
|  | <del></del> -                                   | <del></del>                            |                                 |                 |  | The second second                                |             |
|  |   |  |                                 |                 |  | TAPALLE OF                                       | AT 1900     |
|  |   |  |                                 |                 |  |  | DEARS.      |
|  |   |  |                                 |                 |  | -4UL 72  |             |
|  |   |  |                                 |                 | <del></del>                                      | <u> </u>   |             |
|  |   |  |                                 |                 |  | RVATION DIVIS                                    |             |
|  |   |  |                                 |                 |  | inhira. Kansas                                   | It are      |
| Name of Plugging Contractor Pe   | (If additiona<br>al Brothers                    | I description is nece                  | stary, use BACK                 | of this sheet)  |  |  |             |
| Address Box  | 359. Hoising                                    | ton, Kans                              | sas                             |                 |  |  | <del></del> |
|  |   |  |                                 |                 | <u> </u>   |  | =           |
| STATE OF Kansas  | , cot   | JNTY OF                                | Barton                          |                 | _, ss.   |  |             |
| well, being first duly sworn on oath,<br>above-described well as filed and the | says: That I have kn<br>at the same are true ar | nowledge of the ad correct. So \forall | facts, statemer<br>telp me God. | nts, and matter | s herein contain                                 | of the above-descr<br>ned and the log of         | ibed<br>the |
|  |   | _ , _                                  | llver                           |                 | etel   |  |             |
| w 7 p = 2.   |   | 1.                                     | 401 McKi                        | <del></del>     |  | l, Kansas  |             |
| SUBSCRIBED AND SWORN TO before   | ore me this 12th                                | day of_                                | July                            | (               | Address)   | 67   |             |
|  |   |  |                                 |                 | , 19_  | <del>~</del>                                     |             |
| · · · · · · · · · · · · · · · · · · ·  | 76 70/0   |  | GSCC                            | W/X             | rendl  | 2/   |             |
| My commission expires February   | <u> 15, 1968</u>                                | <del></del>                            | •                               |                 |  | Notary Public                                    | c.          |

## DRILLER'S LOG

Well Owner: Never H. Veail Farm Name: Brining No. 1 Date Started: 6-24-67

Date Started: 6-24-67
Date Completed: 7-1-67
Total Depth: 3462

C/S2 NE SE

Section9-208-12W Barton County, Kansas

Casing: 8-5/8" set at 184" cemented

Contractor: Peel Brothers, Inc.

Bottoms of formations are as follows:

| Sand and Clay<br>Sand and Iron | ) <b>–</b> 70<br>117 |
|--------------------------------|----------------------|
| Shale                          | 188                  |
| Red Bed and Shells             | 615                  |
| Anhydrite<br>Shale and Shells  | 630<br>1425          |
| Shale and Lime                 | 2450                 |
| Lime and Shale<br>Lime         | <b>318</b> 0         |
| Total Depth                    | 3462<br>3462         |

This is to certify that the above information is to the best of our knowledge true and correct.

PEEL BROTHERS INC.

Wendell C. Peel President

UBSCRIBED MIDE MORN to before me this 10th day of July, 1967.

Ethel S. Williamson Notary Public

My Commission expires 6-21-70