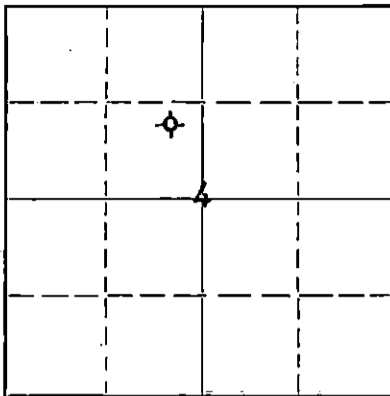


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Barton County. Sec. 4 Twp. 20S Rge. 12W (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE SE NW  
Lease Owner W. J. COPPINGER  
Lease Name LANTERMAN Well No. 1  
Office Address 1402 Union Nat'l Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed August 20 19 51  
Application for plugging filed August 20 19 51  
Application for plugging approved August 21 19 51  
Plugging commenced August 18 19 51  
Plugging completed August 18 19 51  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3435 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Filled hole with mud laden fluid to bottom.  
Pushed plug 200' with drill pipe cemented with 15 sacks cement.  
Filled hole with mud to 35' below cellar.  
Cemented with 10 sacks cement.

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP 5 X 1951 9-5-51  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to W. J. Coppinger  
Address 1402 Union Nat'l Bank Bldg. Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
1402 Union Nat'l Bank Bldg.  
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of August, 19 51.

My commission expires April 18, 1955. [Signature] Notary Public.

23-3273-a 4-60-10M  
**PLUGGING**  
FILE SEC-4-T20R12W  
BOOK PAGE 124 LINE 29

DRILLERS LOG

W. J. Coppinger  
 Kewanee Oil Company  
 Morris Mizel  
 Abe Mizel  
 Wm. Ganser

LANTERN #1  
 NE SE NW 1-20S-12W  
 Barton County, Kansas

Casing Records:

3 5/8" at 211' with 165 sacks cement

Clay & Sand	100
Hard Sand	120
Sand & Iron	130
Sand	150
Shale & Shells	211
Clay & Red Bed	370
Red Bed & Shale	615
Anhydrite	645
Shale	655
Shale & Shells	1155
Salt & Shale	1475
Lime	1585
Lime & Shale	1695
Lime	1900
Lime & Shale	2330
Shale	2430
Shale & Shells	2525
Shale & Lime	2620
Shale	2720
Shale & Shells	2745
Lime & Shale	2920
Lime	3010
Lime & Shale	3105
Shale	3133
Lime & Shale	3180
Lime	3230
Lime & Shale	3417
Arbuckle	3435
Rotary Total Depth	3435

Tops:

T Anhydrite	615'
T Brown Lime	3118'
T IS-NO	3133' (-1321)
T Arbuckle	3416'
Rotary Total Depth	3435'
Corn: 8-5-51	
Camp: 8-20-51	
Elevation: 1810' D.F.	

DRY & ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK: ss

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

*W. J. Coppinger*  
 W. J. Coppinger

Subscribed and sworn to before me this 24th day of August, 1951.

*Henry D. Tucker*  
 Henry D. Tucker  
 Notary Public

My commission expires April 18, 1955.

AUG 30 1951