

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

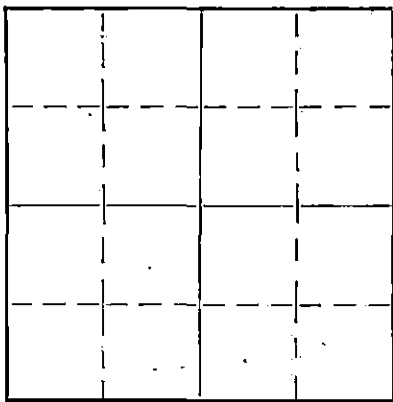
15.009.19117.0000

OR
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging of formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Barton County. Sec. 4 Twp. 20 Rge. 12 (E) W (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SW Cor. SW 1/4
Lease Owner McPherson Drilling Company
Lease Name Tonkin Well No. (1)
Office Address 352 N. Broadway, Wichita, Kansas.
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date, well completed 4/22/40 193
Application for plugging filed 4/22/40 193
Application for plugging approved 4/22/40 193
Plugging Commenced 4/22/40 193
Plugging Completed 4/23/40 193
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 193
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander
Producing formation Depth to top Bottom Total Depth of Well 3430 Feet.
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Arbuckle Lime		3415	3430	9-7/8	203	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Run drill pipe to bottom of hole (3430) pumped heavy mud, pulled pipe out to 2500 circulated with heavy mud. Pulled pipe out of hole, set bridge at 203 feet, pumped 15 feet of cement in hole with tubing pumped mud on top of plug to 6 feet below bottom of cellar, and cemented to top of surface/pipe at bottom cellar, and welded cap on top of surface pipe.

PLUGGING
FILE SEC. 4-20-12W
BOOK PAGE 100 LINE 9



4-26-40

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The McPherson Drilling Company
Address 352 N. Broadway, Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. The McPherson Drilling Co.

(Signature) *W. S. ... Pres.*

352 N. Broadway, Wichita, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of April, 1940.

My commission expires Feb. 6, 1943.

Clara E. Smith
Notary Public.

TONKIN WELL NO. 1.

OPERATOR: J. M. McKorrow, et al.

LOCATION: Southwest Corner of Southwest Quarter (SW⁴) Section 4, Twp. 20 S.
Range 12 West, Barton County, Kans.

CONTRACTOR: The McPherson Drilling Company.

Well Commenced: April 1st, 1940.

Well Completed: April 22nd, 1940.

Drilled with Rotary Tools.

CASING RECORD: 10-3/4" 203 Ft.

LOG

Shale & Shells	202	Shale	2600
S shale & Redrock	632	Broken Lino	2630
Anhydrite	650	Shale	2604
Shale & Shells	1090	Lino	2700
S shale & Lino	1130	Shale	2745
Shale & S alt	1330	Lino	2755
Shale	1425	Broken Lino	2810
Lino	1690	Lino	2860
Red Rock	1705	Shale & Shells	2860
Broken Lino	1830	Lino	2962
Lino	1840	Broken Lino	2985
Lino & Shale	1920	Lino	3025
Shale	1965	Broken Lino	3065
Shale & Shells-	1990	S shale	3141
Broken Lino	2095	Lino	3324
S aniy Lino	2115	Borus Lino	3330
Lino	2145	Lino	3360
Broken Lino	2190	Shale	3415
Lino	2230	Lino Arbuckle	3425
S shale & S shells-	2345	Cored 3425 to	3450
Broken Lino	2390	Total Depth.	
Shale	2440		
Red Rock	2455		
Lino	2480		
Broken Lino	2520		
Lino	2550		
Broken Lino	2595		

PLUGGING
FILE REC 4-20R11W
BOOK PAGE 100 LINE 9

STATE OF KANSAS
JUL 2 1940
STATE GEO. DEPT.
CONSERV. DIV.